OUR SUNDAY VISITOR

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O. S. V. Outlook

Dr. F. W. Foerster, Professor at the University of Zurich, Switzerland, has written probably the best book of the day on "MARRIAGE AND THE SEX PROBLEM." The author is not a Catholic, but is headed fast that way. It will need only a little grace to insure his conversion. He had been one of those individualists, claiming the liberty of which so many boast to believe and think as they please. His sympathies were strongly socialistic, but his observations, supported by a brilliant mind, led him to the conviction that the Church alone possesses the credentials which make her a safe teacher of men. We shall take the liberty of quoting him frequently in these columns.

*

Speaking of ethics he says:

"In every sphere of thought we require of an author, who wishes to be taken seriously, years of concentrated study upon every aspect of the question and a thorough appreciation of all that has been already thought on the subject. The sphere of ethics alone is free to all comers, a playground for the most superficial dilettantism and the most blatant vagaries."

*

Again he says:

"Almost everyone considers himself called upon to set up his own theory of the deepest problems of human life, and to pit his piece of current wisdom against the consensus of the wise of the centuries."

*

In a pastoral letter issued by the Bishops of the Protestant Episcopal Church we read:

"The world needs a new generation nurtured in Christian ideals —religious education. The world needs the conscience of Christianity, its faith in God. . . . The world needs international fellowship—the Church's world-wide mission. The world needs the wholeness of Christianity, the consecration of every department of life to Jesus Christ."

The above declarations are very true, and if they be true, then the world needs the Catholic Church.

*

It is the Catholic Church, and no other, which has in theory and practice, at a staggering outlay, defended the need of "religious education." It is the Catholic Church, and no other, which enjoys "international fellowship," which not only acknowledges a "world-wide mission," but which has acquired that. It is the Catholic Church, and no other, which possesses the "wholeness of Christianity," and which has always recognized that "every department of life should be consecrated to Jesus Christ."

The Protestant Episcopal Bishops incorporated several timely statements in their pastoral, for instance:

"The Church is not a business institution in the sense that when depression comes the work is thereby lessened. When factories shut down, the Church must speed up; when business ebbs, the Church must be at flood tide; man's extremity is God's opportunity. Ideally budgets should be increased—not cut—if the Church is to render that full service of which she is capable. We must see the budget in terms not of money but of life.".

Here is another thought-provoking statement from that pastoral:

"Suffering and distress are widespread. Underneath the surface

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THE CHURCH'S BIRTHDAY IS CELEBRATED

"COME, HOLY GHOST!"

She Enters Her Nineteen Hundredth Year

WORLD SHOULD ACCEPT CHALLENGE

NEXT year the glorious Church of Jesus Christ will observe her nineteenth centenary. The story of her life will be told on this page in a graph two weeks from today—in the month-end number of May.

An institution which has lived among people for nineteen centuries; which is the only truly international organization; whose wisdom has guided kings and rulers, saints and sinners, rich and poor for centuries; which has been vehemently attacked a thousand times by all sorts of enemies, by jealous rival associations of both a religious and secular character; which in her old age shows no marks of senility, but which is more vigorous, more active, more influential than ever; which has never been disloyal in the slightest degree to her Founder, but willing to be persecuted rather than recede one inch from the teaching imparted to her in her youth, or from the moral code which is as unchangeable as the sanctity of God Himself—such an institution should command the respect of everybody, should elicit the interest of everybody, should receive a hearing from everybody.

Enemies of Christianity, and even well-meaning non-Catholics are wont to criticize much in the long life of the Church, and to accuse her of pitting her traditions against the teachings of Holy Scripture. These critics are not among those who have listened and examined the evidence of attorneys for her defense as well as the charges directed against her by the prosecution. The Church's tradition is principally a written record, a sort of diary of her life, indicating what was the prevalent belief of the Apostles and their converts during the first century, of the saints and martyrs of the second, of the great teachers of Christianity of the third,—not one of whom had ever seen the New Testament of Holy Scripture; but whose beliefs, contained in writings of the Apostles and their immediate successors, could not be contradictory to what was to appear later as inspired scripture, and so recognized solely on the authority of the Church.

Scrutinize the shorter lives of rival Christian organizations and you will note how they divided and sub-divided from year to year, or remained stagnant, or passed out of existence altogether, or drifted far away from Christ.

Everywhere outside the old historic Church we note a gradual tendency to reject teachings taught by the very lips of Jesus, ethical mandates upon which the very foundation of individual spiritual lives, the stability of the family, and the strength of nations must be built.

The Church began her mission on Pentecost, when, in keeping with the promise of Christ, the Holy Ghost entered the corporate body as a soul, to vivify her, to enlighten her, to guide her, to protect her from error, to give authority to her teachings, and to her practices.

If other promises of Christ are not to be disregarded, then the Holy Ghost has remained with the Church during the nineteen centuries of her life, then she has not fallen into error, then "the gates of hell have not prevailed against her," then she has been "kept in all truth", then Christ Himself has been "with her all days even unto the consummation of the world".

Let people of the world choose between the word of Jesus and the word of the Church's enemies, let them defend theory against the greatest fact of the "survival of the fittest".

SAYS GREATEST SCIENTISTS WERE DEVOUT CATHOLICS

Dr. James J. Walsh Disproves Statement Made by Dr. Barnes.

DR. HARRY ELMER BARNES, who writes a daily column in the World-Telegram, approved of a recent magazine article which appeared some time ago and aimed to show that scientific eminence and church membership were incompatible. Dr. James J. Walsh, M.D., replied to Dr. Barnes. His answer, as printed in the World-Telegram, was as follows:

Dr. Walsh's Reply

"A friend called my attention to the fact that Dr. Harry Elmer Barnes has been writing on 'scientific eminence and church membership.' He quotes the statistical study of Dr. Lehman and Dr. Witty in the Scientific Monthly as to the relationship. Dr. Barnes is out of his own field in this matter, and as usual when a shoemaker gets away from his last there is trouble.

"These statistics are supposed to show that a Catholic has almost no chance of reaching distinction in science and that religious faith and devotion are an almost insuperable handicap to marked attainment in science. Medical editors say that there are three kinds of lies—lies, damn lies and statistics. Facts are truths, but facts are not truth unless you have all the facts.

"The distinguished Catholic scientists of our own and preceding generations are so far ahead of any others that we are perfectly willing to let them trail in number. Quality counts so much more than quantity.

"The greatest biologist of all times is Father Mendel, whose religious community thought so much of his piety that they elected him the Abbot of the monastery.

"The man whose discoveries saved more lives than any other man who ever lived is Pasteur. His remains lie in a little chapel beneath the main door of the Pasteur Institute.

"When Professor Osborn wrote his book on 'The Man of the Old Stone Age,' he dedicated it to two Catholic priests—Abbe Breuil and Father Obermaier, who are doing the best work in anthropology. In the June number of the Forum for

(Continued on page 16)

PROTESTANT PRAISES THE CATHOLIC CHURCH

"I have lost entirely any conscious enmity against or suspicion of the Roman Catholic Church.

"The Service of the Mass is, to me—may I illustrate the point by an allusion to Handel's Messiah?—a superb expression of Christ's redeeming Presence among men, nor is it possible in these days to escape from the spell of that transcendent painting, poetry architecture, and music which were contributed to civilization by the piety of the Medieval Church."— P. W. Wilson, former member of the English Parliament, grandson of Jonathan Bagster, the Bible publisher.

THE SAINTLY IDEAL AND THE CHANGED MODERN CONDITIONS

By the Rev. Albert Muntsch, S. J.

THE Catholic idea of sanctity is much misunderstood and has often been misinterpreted. It is said, for instance, that the old idea of sanctity is now out-of-date and that we need a revised concept of the saintly man or woman. This statement is false as is apparent from the genuine notion of sanctity.

An example of the false attitude towards the saintly ideal as it always existed, and still exists in the Catholic Church, was once presented in an article by a sociologist, who proposed what he thought was a picture of a "modern saint." This article was entitled "The Passing of the Saint," and its keynote was that "the traditional idea of saint is strangely out of place in a democratic age." The author did not succeed in proving his thesis. Taking the "real" rather than the "traditional" idea of sainthood, the thesis cannot be established. For the "real" saint is always "in place," always has some message for his time, and always does large work in the economy of God's Kingdom on earth, which ever works for the highest spiritual interests of the whole race.

The conclusion of the aforementioned article betrays the spirit in which it is conceived. The writer evidently has done with "institutional Christianity" and looks upon the churches of the "broad type" as best suited to our age. Hence, "it is our Lincoln, our Florence Nightingale, our Booker T. Washington, that seem after all to have caught and interpreted the universal values of the age."

But even from the utilitarian viewpoint of Professor Mecklin, the saint has always been a priceless asset to society. Francis of Assisi was a saint and a social worker. His century was, like our own, a time of great social disturbance and discontent. There were feuds and fierce civic rivalries which drove men like Dante into exile. There vulgar luxury and display of finery and ostentatious wealth, beside squalid poverty. There was vulgar luxury and disdain for the poor and contempt for those of lowly station. And, as in

(Continued on page 7)

SUNDAY STORY

(Clip and save Uncle Dave's Story each week and you will soon have the complete History of the California Missions.)

THE CALIFORNIA MISSIONS

Uncle Dave Tells Jack the Story of Mission San Diego de Alcala.

By Archie O'Connor Richardson

"What are you looking at, Uncle Dave?"

"Just an old map, a reminder of my travels in California, Jack."

"What are those red ink marks, Uncle Dave?"

"Each one of these red crosses indicates the position of an old Franciscan Mission along El Camino Real."

"That means 'The King's Highway,' doesn't it?"

"Yes, Jack, and there is a saying, 'if you have not traveled El Camino Real you haven't seen California!' It is the road over which marched the soldiers of the King. It is the trail that the padres traveled on their walking-way from mission to mission."

"You promised to tell me how the Missions were established, Uncle Dave."

"Right you are, Jack.

"The first mission—'San Diego de Alcala'—was established on the 16th day of July, 1769. It was dedicated in honor of St. James of Alcala, a Franciscan padre, honored with sainthood by Holy Mother Church for his pious and devoted life.

"The mission was founded on the Feast of the Triumph of the Holy Cross, the anniversary of a great victory over the Moors in 1212. A great cross was erected on the chosen site. High Mass was celebrated by Father Junipero Serra in a rude booth beneath the shade of a tree. For want of an organ, fire-arms were discharged by the soldiers, and 'the smoke of the powder was accepted as a substitute for incense.'

"So, in July, 1769, seven years before the Independence Bell pealed forth its message of Liberty, on the shore of San Diego Bay, bells, hung from a tree, 'ringing lustily and loudly,' proclaimed the founding of the first of the Franciscan Missions.

"Little did Father Junipero Serra dream on that July day that he was laying the cornerstone of the civilization of California, a section destined to play a great role in the making of our country."

"Is the mission there now, Uncle Dave?"

"The 'first' mission was established upon a hill, called 'Cosoy' by the natives, but now generally known as Presidio Hill. This was a short distance up the San Diego river back of 'Old Town.' The modern city lies to the south of this original Spanish San Diego.

"In 1774 the mission was transferred seven miles inland, to a spot now generally called 'Mission Valley.'

"The first site lacked a sure water supply and was open to frequent Indian attacks, but the military authorities maintained a presidio, or military-post, there for many years after the mission was removed.

"Shortly after the erection of the mission at the new site a ferocious attack was made upon the settlement by hostile Indians and one of the padres and several Spanish soldiers were killed."

"They were martyrs, weren't they, Uncle Dave?"

"Yes, Jack, and today upon the soil sprinkled with the blood of these first 'Martyrs of California' stand the ruins of Mission San Diego de Alcala."

Little Tommy: "Father, you bought sister a piano; you must buy me a bicycle."

The Father: "What for?"

"So I can go out riding when she is practising."

Teacher: "Now, Willie, what is the Order of the Bath?"

Willie: "Well, in our house, miss, it's baby first, then Tommy, then Johnny, and I come last."

GOOD MANNERS

Our children readers may be glad that we do not give them a lot of table "don'ts" to remember each week. There are good manners which we should practise at other times and places.

For instance, in church.

It is not proper to exchange greetings, that is shake hands or speak, in the church. The church is not a meeting house, but a house of prayer.

Be on time for all services. Difficulties with the car or with the weather may sometimes make this impossible. At least try to be on time. And, hanging around the church before services, looks as though we do not want to spend a moment longer than necessary in church. Meet and chat with your friends after church. Altar boys, especially, should remember this.

Do not leave the church until services are over. However, we might tell our children that, if you feel sick or weak, do not remain in church until you faint. Tell someone near you to help you out safely.

When we pass a Catholic church on a car, in an auto, or walking, show some respect to Jesus in the Blessed Sacrament. Either tip your hat or whisper a little prayer.

If you visit a church that is not a Catholic church, and are looking at the beautiful windows or decorations, behave yourselves like little Christians should.

QUESTION BOX FOR CHILDREN

Frequently during the year children and parents write us asking for a simple explanation of questions porposed by children. This column is for religious questions only, and only for children and parents. Send in your questions to Editor of Children's Page, OUR SUNDAY VISITOR, Huntington, Indiana. Your full names and addresses will not be printed.

A non-Catholic asked if all who believe in Christ are called Christians?—K. O'M., Kansas City, Mo.

They might be called Christians, if they are faithful. They are not all Catholics.

Please give me a short sketch of my Patroness, St. Loraine?

Your real patroness is St. Laura. The feast day is Oct. 19th. She was a Virgin and Martyr of Cordova.

What are the names of religious Orders of Nuns? I am 20 years of age and heard I am too old to become a Nun.—C. S., Walnut, Nebr.

Ask your Pastor or confessor about your vocation. No, you are not too old to become a Nun.

Is the garden Adam and Eve used in Heaven? Should a child wear the scapular medal when in swimming? May one use the rosary blessed for another?—R. S., Earlington, Ky.

No, to the first question. Yes to the second question and yes to the third question.

May I purchase back copies of the "Children's Page"?—N. V., Bellville, Ill.

Copies published during the past few weeks can be supplied. However, only a limited number of papers are saved each week.

At Holy Mass should one look at the Sacred Host while saying "My Lord and My God"? Where should I ask about vocation? Are these Saints names: Marion, Robert, Kathleen, Rosalie, Maida, Viola? Does one need high school education to be a Nun?—E. E. D., Minneapolis, Minn.

Yes, you should look at the Sacred Host. Speak to your confessor about your vocation, and also about the high school education. Marion is the English for Mary. There are 31 Saints by the name of Robert. Kathleen is the diminutive form of Catherine in Ireland. Rosalie is like Rose. Feast is on Sept. 4th. Maida is the Scotch form for Margaret. Viola was the martyred Virgin of Verona. Feast is on May 3rd.

Charity Is Termed the Key to Heaven

NEW YORK CITY.—Real charity is the sinner's key to Heaven, the Rev. Henry F. Hammer declared recently. "Show me the man or woman filled with real charity and I don't care what sins he has committed, he will be enthroned in the heart of God," Father Hammer said.

He warned against confusing charity, which, he said, has its sources in the supernatural, with philanthropy or generosity, both of which "spring from human motives."

"To some people any act of benevolence is charity. The Catholic conception of charity is higher than this. The Catholic looks upon charity as a supernatural thing with a supernatural motive; charity must proceed from the heart of Christ. Philanthropy, praiseworthy though it is, is not charity. The fundamental basis of charity was laid down by Christ when He identified Himself with all His followers, saying, 'When you do it unto one of these, My least brethren, you do it unto Me.'"

The kind act that is prompted by pity alone is not charity but the result of a purely human emotion, Father Hammer contended. "It must be consecrated and made spiritual before it becomes charity, which is a spiritual commandment and does not depend upon human whim. Giving to Catholic Charities spiritualizes almsgiving and makes it a spiritual thing done for sheer love of God."

St. Patrick's Bell To Ring At Congress

DUBLIN, IRELAND. — Thirty-three countries at least will be represented in the great gathering of pilgrims to the International Eucharistic Congress at Dublin, in June. India is sending an Archbishop and three Bishops at the head of a group. From China, Central and South America, the islands of the South Seas, the United States, the Continent of Europe and British dominions parties are being organized. To each national group a special church in Dublin will be assigned, in which sermons will be preached in their own tongues.

At the great Papal Legate's Mass in Phoenix Park, at which probably half a million people will assist, the authentic four-sided bell of St. Patrick, long preserved in the national museum, will be used and rung. This famous bell, though weakened by age and rust, can still give out a note.

Germans Find Temple In Hunt for Theatre

ISTANBUL, TURKEY.—German archaeologists, looking for the ancient Greek theatre at Smyrna, have excavated an ancient temple with eleven domes and many marble columns buried deep in the ashes of volcanic eruptions. They called specialists from Germany to identify the edifice.

AVE MARIA

(Clarence Edward Heller)

A distant bell tolled midnight,
As in the soft, eerie glow,
Of a tiny shaft of light,
I sat by my radio.

In the organ's soothing roll,
While the master played for me,
I caught the voice of his soul,
Reaching to eternity.

Near me in his marble bed,
Fashioned by the sculptor's art,
Lay the Christ Child hands outspread,
Calling to the Mother Heart.

At his feet a candle burned,
O'er his head the Virgin smiled,
In the frame her face was turned,
To gaze at her lonely child.

Ne'er will I forget that night,
As I sat there open-eyed,
Stepping down into the light,
She knelt by her infant's side.

She drew him from his hard rest,
Fingering his curly hair,
Held him tightly to her breast,
Fondling him with loving care.

The Ave Maria clear,
In sweetest strains swept the room,
In her eyes there hung a tear,
Did she see the distant tomb?

I saw his lids droop and close,
As she rocked him whisp'ring low,
The petal-lips of her Rose,
She kissed as she stood to go.

She laid him down with a sigh,
Then into the frame she climbed,
Ceased the master's lullaby,
I started as the clock chimed.

On my knees in awe I crept,
Over to the candle's beam,
A miracle! Jesus slept!
Came from God the master's theme.

The True Idea Of Sanctity

Continued from page 1

virtue of faithful membership in Christ's Church, and with the aid of her spiritual riches, have risen even to the full stature of high sanctity. What has been achieved by these souls of heroic mould and these captains of Christ's army, can be done again; but only through the graces and means of spiritual strength which are always at the disposal of the children of the Church.

Those systems which are not based on Christ's teaching and which pretend to make the path to spiritual perfection flattering to the flesh, to self-love and worldly vanities, will sooner or later go to decay. For the way to the higher life will always be richly sown with trials and occasions for self-conquest. The Greeks who certainly took an easy-going attitude towards life, did not tire in extolling Phythagoras, who taught his pupils that it is not possible to attain wisdom without asceticism, and that true knowledge and worship of God consist in keeping the soul free from all moral uncleanness. The standards and tests of spiritual excellence have not been lowered since Christianity has replaced paganism as the one true faith leading to supreme happiness. The best test of sanctity is still that mentioned by the Divine Master: "By their fruits you shall know them." History teaches that this standard has been rightly applied to those noble heroes, the saints of the Church, who are now in the enjoyment of "the City of Peace." Because the Church has never departed from this criterion of a worthy and meritorious life before God and man, her conception of sanctity is the only true one and the only one that merits the approval of fair-minded men.

My Jesus, mercy.

A Mother's Letter To Her Son

Continued from page 1

ing, how could he support his family? And if I didn't get up to get his breakfast, what kind of wife would I be? More than that—if I didn't slip off to eight o'clock Mass after he and the children were on their way, do you think I would have the strength to go on? I know I wouldn't.

"I pray to God that is all they have against you, but I must tell you that I have my doubts. Twice during the Easter holidays I noticed a strong smell of liquor when I passed your room early in the morning. I hesitated to tell you about it, because I know you fly off the handle so easily, but I can't keep silent any longer. If you are dismissed from Notre Dame it will be just too much.

"Just one thing more. George's mother brought in some more of those Religious Bulletins yesterday (why don't you ever send any home?—you know we like to see what the priests are telling you). I notice that one of them says that you are having a Novena for Father's Day. If you are not making this, please start one at once and send your father a spiritual bouquet. His job is so uncertain that his nerves are on edge. Do at least this much for him now. I will hold your letter from him until next Wednesday in the hope that a spiritual bouquet will come from you by then.

"Your loving Mother."

(Religious Bulletin, University of Notre Dame)

"In order to keep the fire of religion burning, the Catholic paper is as necessary as oil in the lamp, and nowadays no Catholic may count his duty done who is not a subscriber to a Catholic publication."—(Henry Granjon, Bishop of Tucson.)

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Rev. Aquinas Knoff, Diocesan Editor

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PORTANT. This paper goes to Wednesday preceding the date sue, and all material intended for cation must reach the Diocesan or on or before Tuesday noon. The rs are glad to reserve space for rtant news items if they are no- in time to do so.

dear Flock:

have been urging our Catholic le to pray that Almighty God enlighten those who hold high e in our country so that they see the way out of the pre- stringent difficulties, and so they may have the courage to he things which will start busi- recovery for the benefit of the y millions who are in suffering use of lack of employment.

ur prayers should particularly nd to the Holy Ghost on this t of Pentecost.

n this day the collection taken at all the Masses in all our rches of the diocese is intended the Holy Father, who observes 75th birthday this month, and has done more than the states- of all nations combined to help world in its present state of ress.

he great works close to his rt must go on, and therefore it hoped that people who can af- d it will be generous in their rings to him, thus supplement- the very small contributions of ple who are out of work. Even normal times Catholics of the ited States give a small per ita offering for the causes ch the head of the universal rch must promote in the in- ests of religion and of God.

We note from a recent report of House of Bishops of the Prot- ant Epicopal Church that the ual mission budget of this rch alone has been $4,225,000.00. is represents about $2.50 per ita since the Episcopal Church s only 1,800,000 members, in- ding their many nominal com- municants. Since the Catholic body is ten times as large an equal per capita offering would total more than $42,000,000.00.

The percapita offering of Catholics in the Diocese of Fort Wayne for all calls from the outside, including Propagation of the Faith members, Mission Collection, Holy Land, Peter's Pence, Catholic University, has been about twenty cents a year. The per capita to all diocesan causes, including diocesan administration, the support of the Orphans, the education of students for the priesthood, the assistance rendered infirm and aged priests, has been about forty-five cents.

When we seriously consider these figures it becomes plain that the continuance of such offerings would not entail any hardship even on the poorest during the days of our economic stress.

In the future, owing to the lower wages which Catholics will receive we have reason to fear that parish revenue will not come back to the average of the years between 1920 and 1930.

But it really should, because per capita contributions were never what they should be.

We often wonder what the one-time wealthy Catholics must be thinking in these days, when they compare their former waste of money on so many useless things with the money contributed to works of religion. One of our pastors told me a few days ago that a gentleman, whose income over a long time, amounted to $300.00 a week, acknowledged his past niggardliness towards the Church. He said he felt that surplus money had only one purpose, namely, that of being invested in order that it might grow. But now, says the gentleman, his investments have all proven bad, and he not only has no reserve money, but is out of a job.

It is time for our Catholic people to realize that the Lord, to Whom they owe everything, on Whom they must depend for a livelihood, for freedom from sickness and other ills, is entitled to at least that without which His great interests in this world cannot be furthered. Divided over the Catholic body the percapita cost is insignificant. But well-to-do Catholics should always contribute in proportion to their means and not in proportion to what others are giving, who live from hand to mouth. In fact they should look for the blessing of God on their investments through giving, which becomes a standing prayer in their behalf.

Since it is likely that the inheritance tax will be greatly increased it were well if Catholics assigned some of their property or securities to the Bishop of the diocese to be used for their parish church or school, or for the orphans, or students for the priesthood, in conjunction with a contract according to whose terms they will receive the earnings from the property or securities during their lifetime—the property automatically becoming that of the diocese or the parish at the person's death. There will then be no law-suits, or delays, or inheritance taxes to pay. These are matters which, in these times, the Bishop and priests feel in duty bound to bring to your attention, much as they sympathize with you because of the losses you have sustained.

Praying that the Holy Ghost may come to you with his precious gifts and grace, I am,

Yours sincerely in Christ,

+ John Francis Noll
Bp. of Ft. Wayne

OFFICIAL

The first page of OUR SUNDAY VISITOR, in its new dress, will be the first page of the national edition. The Bishop's Chat and Official notices will appear on page three. Thereafter you can find general Catholic news to be followed by news from the various Deanery Districts.

Your attention is herewith called to the Bishop's Chat this week. Lest it may not be brought to the attention of some people, pastors are free to read it from the pulpit.

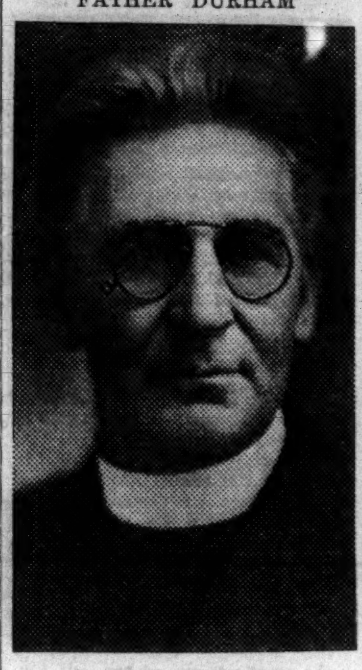
We would also call attention to the article on page one entitled "The Church's Birthday Is Celebrated."

Twenty-five dollars has been received from a former orphan girl, Miss Augusta Brenkus, towards chapel furnishings.

FOUR DIOCESAN PRIESTS REACH THEIR SILVER JUBILEES MAY 22

Father Durham, Father Hoerstmann, Father Skrzypinski, Father Werling Ordained by Bishop Alerding Twenty-five Years Ago—All Are Pastors

FATHER DURHAM



FATHER WERLING

FATHER SKRZYPINSKI

FATHER HOERSTMANN

May 22, 1932, will mark the twenty-fifth anniversary of the ordination of four pastors of the Diocese of Fort Wayne. Their charges include St. Stanislaus,' East Chicago; St. Andrew's, Fort Wayne; St. Vincent's, Logansport, and St. Vincent's, Elkhart.

It has been announced that formal celebration of the jubilee will be held in honor of the pastors at East Chicago, Elkhart and Fort Wayne.

At East Chicago, the Rev. Julian Skrzypinski will observe his Silver Jubilee day, Sunday, May 15, with a Solemn High Mass celebrated at 10:30 a. m. At this Mass the Reverend jubilarian will be celebrant; the Rev. Michael Petzold of St. John Cantius' parish, Indiana Harbor, deacon, and the Rev. Anthony Nadolny of Sacred Heart parish, Gary, subdeacon. Both are former assistants. On this occasion the sermon will be preached by the Rt. Rev. Msgr. John W. Osadnik, pastor of St. Adalbert's, South Bend.

Father Skrzypinski will be honored on the evening of May 15 at a banquet, at which the Rev. Stanislaus Gruza, C. S. C., will preside as toastmaster.

Father Skrzypinski is anticipating the actual date of his Silver Jubilee in order to permit the Rev. J. Nesniak to celebrate his first Solemn Mass, since May 22 is the only date upon which the Rev. A. Lesniak, O. F. M., a brother of the newly-ordained, and his sister, a nun of the order of St. Joseph, can be present.

The committee in charge of Father Skrzypinski's celebration representing the entire parish includes: Mr. John Bochnowski, Mr. Stanley Wleklinski, Dr. John J.

(Turn to page 5, column 3)

Bishop Confers Holy Orders At Cathedral May 21

Five young men who have completed their studies for the priesthood will be ordained in Fort Wayne at the Cathedral of the Immaculate Conception at 9:30 a. m., Saturday morning, May 21, vigil of Pentecost. The Most Rev. John F. Noll, D. D., Bishop of Fort Wayne will confer the Sacrament of Holy Orders.

The ordinandi are announced as follows:

The Rev. Andrew Dittlinger, Monroeville, Ind.

The Rev. Jerome Bonk, Ashland, Wis.

The Rev. Joseph Lesniat, East Chicago, Ind.

The Rev. Walter Pawlicki, Chicago, Ill.

The Rev. Francis Novak, Chicago, Ill.

The Monroeville candidate for the priesthood completed his studies at St. Meinrad's seminary, Spencer county, Ind., where he made his collegiate and seminary course spending 11 years under direction of the Benedictines.

Philosophical and theological studies of the other four members of the class were completed at Mt. St. Mary's of the West Seminary, Cincinnati, O. Besides a large number of local and visiting members of the clergy attending the ordination, the congregation will be representative of all of the Fort Wayne parishes. Relatives and friends of the candidates will also attend the services.

U. S. Priest To Be Pastor In Lithuania

East St. Louis, Ill.—The Rev. S. E. Kolensinskis, pastor of the Church of the Immaculate Conception, here, has left for Lithuania where he will assume the pastorate of St. Mark's parish in Satekiai.

SCHOOLS' TERM PROLONGED BY BISHOP'S ORDER

The Most Rev. Joseph Schrembs, Instructing Extension of Summer Closing Date, Cites Moral Hazards of Unguided Recreation — Notes Juvenile Delinquency Increase.

Cleveland.—In a letter from the Most Rev. Joseph Schrembs, Bishop of Cleveland, read throughout the diocese on Sunday, attention is called to juvenile delinquency and the need of a prolongation of the school term to permit a continued period of instruction.

"Even though the public schools will close earlier than usual," the Bishop writes, "the Catholic schools will remain in session until June 10 for the high school and June 14 for the grammar grade school.

The Bishop's letter follows:

Asks Youth Guidance

"The month of May, dedicated to the honor of the Blessed Virgin, has been chosen in past years as a special time to implore God to grant an increase of laborers in His vineyard. But in this year of stress, I have felt it best to make this month a time for imploring divine guidance for all our youth. Competent observers admit that juvenile crime is alarmingly on the increase. Youths from seventeen to twenty-one are constantly showing before the courts a versatility in crime and calmly recite the most intimate details of planning and execution of ruthless deeds against society's welfare.

"This is not an overnight development. The gang is a result of either misdirected or unguided and uncontrolled activity in the earlier years of its members. The quest for new experiences and for adventure to offset the humdrum and often depressing influences of home environment, drive boys to associate with disorderly companions in groups or gangs. Supervised and properly directed recreation is needed in every community. There is another great anxiety about our youth in these days of discontent. There are numerous groups of agitators trying to win children over to their false philosophy, communistic theories and other destructive propaganda. It is our solemn obligation to protect our youth against such evils.

(Turn to page 13, column 5)

"Simple Life" Needed, Says Cardinal Hayes

New York.—The "simple life" is need more and more, His Eminence Patrick Cardinal Hayes, Archbishop of New York, declared here Sunday in an address before the thirteenth annual conference of the Ladies of Catholic Charity.

His Eminence, in his address, declared that one beneficial result of the present depression is the fact that "we have gotten nearer to the poverty of Christ." Urging that the people take advantage of this result, by bringing the simplicity of Christ into the lives of others, the Cardinal pointed out that the simple life "means detachment." "I never found such enthusiasm in all our other campaigns," he said. "This year, everybody was keen and alive to serve. Many made great sacrifices. May that spirit now enkindled in our hearts continue. The darker the valley becomes the more the spirit of Christ-like charity is in evidence."

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OUR SUNDAY VISITOR

Issued Weekly by
OUR SUNDAY VISITOR
Huntington, Indiana

MOST REV. JOHN FRANCIS NOLL, D. D., LL. D., Editor
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HUNTINGTON, INDIANA, MAY 15, 1932

Rome, Italy, January 16, 1924.

Dearly Beloved Son: Health and Apostolic Benediction! The Holy Father, Pius XI, is aware of the happy fruits, which your weekly periodical, Our Sunday Visitor, has borne during these many years, not only by explaining the truth in a dignified manner, but also by refuting error with rare judgment. You have, therefore, so won the confidence of your readers that your service will be even more fruitful in future.

Cherishing such a hope, the common Father, in token of heavenly gifts, and as a mark of special benevolence, imparts with his whole heart, the Apostolic Benediction both to yourself and to all those who read or assist Our Sunday Visitor.

✠ P. CARD. GASPARRI.

PRAY FOR PUBLIC OFFICIALS

A few weeks ago the Administrative Committee of the N. C. W. C., through its chairman, His Excellency, the Most Reverend Archbishop Hanna, urged Catholics everywhere to pray more frequently and more earnestly for public officials in charge of the local, State and National governments. Since it is true that God recognizes the authority vested in public officials, His guidance should be sought for their direction by their subjects.

No reader of ours would need any argument to prove that we have thousands of inefficient rulers, even though we ourselves place them in power. During the past two months we have witnessed a most unedifying scene in Congress itself. Mr. R. L. Duffus, in an article prepared for the New York Times, April 10, 1932, speaks of the conduct of members of Congress as "humorously defiant." They seem not to deliberate jointly, except in Committee, nor to study bills in relation to what is best for the country, because the effect of their vote among organized minorities at home is ever before them. They often are against a bill on the principle that it is offered by a member of the opposing political faith, or because they have heard from one-tenth of one per cent. of their constituents who request them, often in the interests of organizations, to vote yea or nay.

We hold no brief for England, but we were deeply impressed, when last autumn, a crisis arose in that country. Many women sent their jewelry to the government to help save it; age-old pensioners and the many recipients of the dole returned some of the money to the government.

The Labor Party, with strong socialistic leanings, was in power at the time, but when an election was called, party lines were entirely forgotten, and people voted for those who would, by cool-headedness and conservatism, weigh the problems of the nation and try to solve them for the best interests of all the people.

We call ours a government "of the people, for the people, by the people", but practically the people do not assert themselves. Anyone, craving membership in the State or National Assemblies, offers his name for the suffrages of the people, but most of those who go to the ballot box know nothing about either the character or ability of the candidate. They permit him to go to the State legislature or to Congress to prepare bills, (even tax bills) and to legislate—and how often against the best interests of the people!

The editor of OUR SUNDAY VISITOR received a large number of letters of congratulations on the occasion of our twentieth anniversary and the change in the size of our paper. We wish to thank our readers for their thoughtfulness in writing to us, for their best wishes and for the many prayers which they have promised for our continued success.

In the Readers Speak to Readers columns, which appear on this page, are excerpts from a few of the many letters which we received.

On this occasion we would remind our readers that Wednesday, Friday and Saturday of this week are Ember Days, and the law of fast and abstinence must be observed.

Next Sunday is Trinity Sunday, and the time for the fulfillment of the obligation of Easter Communion ends on that day.

Readers Speak to Readers

Mariah Hill, Ind., Apr. 27, 1932.

Gentlemen:

Let me congratulate you on the new edition of your instructive, interesting publication. I wished long ago this format. Long live OUR SUNDAY VISITOR.

Respectfully,
REV. ANDREW BAUER, O.S.B.

St. Mary Rectory, Richmond, Ind.

Our Sunday Visitor:

I like your new dress and form very much. I do believe that not another Catholic paper has done as much good as OUR SUNDAY VISITOR. May the same be said in all the years to come.

Sincerely,
REV. WALTER J. CRONIN.

Onega, N. Y., Apr. 28, 1932.

Dear Rev. Father:

The new form of OUR SUNDAY VISITOR is most welcomed and shall be greatly appreciated by many who wish to file away each copy for repeated reference. A smaller form than this would be more acceptable to me. Make each part stand out more clearly; let each article be more compact and attractive to the eye for reading and more people than ever shall become consistent readers of your valued paper.

Congratulations and best wishes.

I remain, sincerely,
REV. A. C. SMITH.

Charlestown, Mass.

Most Rev. John F. Noll, D. D.

Your Excellency:

The birthday edition of OUR SUNDAY VISITOR was just right. It is convenient in size and easy to read. The picture of its home is very pleasing. I wish you good luck and prosperity for the coming years.

Yours respectfully,
(Miss) DOROTHEA GARDNER.

Omaha, Nebraska.

Most Rev. Bishop Noll:

Please accept our hearty congratulations on the new issue of OUR SUNDAY VISITOR. No matter what form, we wouldn't want to experience any Sunday without OUR SUNDAY VISITOR.

May God bless you.

Sincerely,
MRS. MARY KAUFMAN AND FAMILY.

Berwyn, Pa.

Dear Rev. Father:

I have received my copy of OUR SUNDAY VISITOR. I cannot tell you how much I love it this way. I think it looks real cute. Of course I should use better words, but I don't know how. It looks nice and neat. It is also easier to handle.

Dear Rev. Bishop, I hope that with the aid of Our Dear Lord your paper will always succeed.

Wishing you success,
Your subscriber,
MRS. MARY A. FERRARI.

Greensburg, May 1, 1932.

Dear Bishop:

I want to congratulate you on the twentieth anniversary of the founding of OUR SUNDAY VISITOR.

It's the most wonderful little paper; full of good, wholesome news. News that keeps you closer to God and His Holy Mother Mary.

May our dear Lord bless you and the other contributing editors.

Yours sincerely,
EUGENIE REINHOLD.

Newark, N. J., May 2, 1932.

Rev. and dear Father:

Accept my hearty congratulations for the wonderful improvement you have made in OUR SUNDAY VISITOR. It is easy to handle and is very instructive.

I remain, your sincere friend,
JOHN E. ENDLER.

Lathrop, Calif.

Most Rev. and dear Bishop:

Congratulations on the birthday of your paper, the best of its kind published!

OUR SUNDAY VISITOR in its birthday dress was just received, and must say it was somewhat disappointing. The usual VISITOR is missed; there is a stranger in its place.

I do hope the majority want the paper in its old form, although it will be welcome in any way, shape or form you wish to publish it.

Your efforts in trying to please the public are appreciated and I hope these few words of comment may be of use to you.

Regardless in what apparel the VISITOR may come to us, only one thing I ask, and that is, that you may be spared many years to continue the holy work which God has entrusted to you.

Greatly appreciating all you have done for me, I remain,

Sincerely yours,
MISS ELVIRA RODGERS.

St. Joseph, Mo., May 2, 1932.

Editor Our Sunday Visitor:

I wish to add my sincere congratulation on this your 20th anniversary! The new dress is an improvement in more than one way—it is easier handled and is for that reason more efficient in the hands of the reader.

I consider OUR SUNDAY VISITOR the most important Catholic Sunday paper to be used by those who wish to help spread the faith among non-Catholics, and hope it will be more and more used by the pastors for this purpose.

It will do a vast good, especially if OUR SUNDAY VISITOR will continue to advocate the cause of a Catholic paper in every home.

Wishing still greater success, I remain,

Sincerely yours,
R. WILLMAN.

We wish to express our gratitude to the hundreds of readers who have taken part in the dime shower intended to reduce the indebtedness on the Catechist Training School, and to help Mr. Schuchard in the work which he is attempting. To date, the sum of $262.35 has been received in the dime shower.

TRUTH

Truth is as impossible to be soiled by any outward touch as the sunbeam.—Milton.

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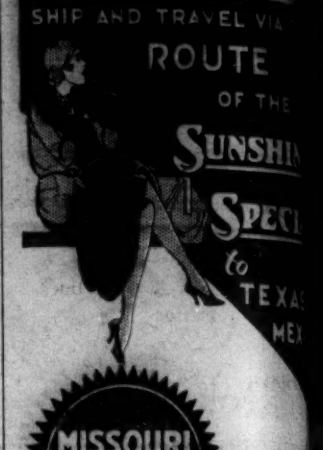

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YOUNG MEN! WHAT IS YOUR VOCATION?
The Brothers of the Congregation of Holy Cross, whose Motherhouse is at Notre Dame, Indiana, are desirous that every boy and young man should have a copy of "OUT OF MANY HEARTS," a helpful booklet containing thoughts on the religious life.
Write at once — Booklet price ten cents
The Brothers of the Congregation of Holy Cross
Sacred Heart Postulate — Watertown, Wisconsin

ST. ANTHONY'S GRAYMOOR NOVENA
On the summit of the Mount of Atonement a the Highlands of the Hudson stands the Monast Church of St. Francis of Assisi. In the Gospel cor of the Sanctuary there has stood for twenty years handsome statue of St. Anthony of Padua holding t Divine Infant in his arms. On the very day in Jan ary, 1912, when the Father Founder of the Society the Atonement was placing the statue in position lay brother stepped up to him and handed him Special Delivery letter. It was from a lady in Phi delphia who stated that her baby Anthony was v ill and she besought the Graymoor Friars to app to the WonderWorker of Padua for his restoration health. Father Paul, S. A., knelt down before t statue and called upon St. Anthony to intercede his baby namesake's behalf. A few days later ca another letter from the mother returning thanks her infant son's recovery. From that day on the petitions never ceased co ing until now St. Anthony's Graymoor Shrine is probably the most popu one in America.
A new Novena begins every Tuesday. All are free to send their petitio No offering is asked. Simply address:
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ORT WAYNE DISTRICT NEWS

Y 15, ST. JOSEPH'S FIRST COMMUNION DAY

Pentecost Sunday, May 15, is st Communion day at St. Jo-h's church, Fort Wayne, for a ss of 24 boys and girls. Fifty- others who are to be confirmed th them the following evening ll also approach the holy table the High Mass to be celebrated the pastor, the Rev. Charles F. rardot at 8 a. m. Low Mass at a. m. will follow the solemnities. The Most Rev. John F. Noll, D. Bishop of Fort Wayne, will give sermon and administer Confirm-on to a class of 75 children at 0 p. m. Monday, May 16, ser-es concluding with Benediction the Most Blessed Sacrament. The annual May-day solemnity announced for 7:30 o'clock Sun-night. The first communicants other students will participate the lovely procession, chanting Litany of the Blessed Virgin singing hymns in her honor. raldine Langas, a grammar ool graduate of the year, daugh- of Rudolph Langas, of Frary eet, is honored in being chosen crown the statue of Mary Im-culate. Her maids are Gerald- Bierbaum, Winifred Fox, Fran- Harkenrider and Eileen Dana-. Little Corinne Griffith will rry the floral wreath on a satin low. Following his sermon on evotion to Mary," Father Girar- will enroll the first communi-nts in the Scapular Confraterni- of Our Lady of Mount Carmel, officiate at Benediction of the st Blessed Sacrament.

Y 15th ST. PAUL'S FIRST COMMUNION DAY

Twenty-three boys and girls will eive first Holy Communion and ll be confirmed on Pentecost nday, May 15, at St. Paul's rch, Fort Wayne. The Very v. Msgr. H. F. Joseph Kroll, tor, will be celebrant of the gh Mass at 7:00 a. m., at which children will approach the holy le. He will give the sermon for occasion and under the direc-n of Neil J. Thompson, organist, choir will sing Mass in F by Marzo. Low Masses are an-nced for 9:00 and 10:30 a. m. Rev. Mathias Bodinger will ist the pastor at the solemnities. Sunday night at 7:45 o'clock the shop will give the sermon and minister the Sacrament of Con-mation, services concluding with nediction of the Most Blessed rament. A special musical pro-m has also been arranged for evening.

SENIOR PROM MAY 13

The annual senior prom of Cen-l Catholic High school, Fort yne, will be held Friday night, y 13, at Catholic Community ter auditorium. James J. Calla-n, senior class president, is irman of the general committee arrangements assisted by Jo-h Crowley and Richard Glassley. bert Lauer, Albert Schnauffer d Robert Blaising form the com-ittee on favors. Members of the orations committee are: Eugene llen, Daniel Kennerk and Paul gert. Earl Gardner's orchestra ll furnish music for the dancing m 9 o'clock till midnight. Chaperones are: Mr. and Mrs. ry Crowley, Mr. and Mrs. Amos ssley, Mr. and Mrs. William A. rrett, Mr. and Mrs. Frank J. llahan, Mr. and Mrs. P. J. Sorg. other Harold, C. S. C., principal C. C. H. S.

LY NAME MEMBERS HEAR TWO ATTORNEYS

Addresses by two prominent torneys featured the May busi-ss meeting of the Holy Name iety of St. Peter's church, Fort yne, held Monday evening in school assembly room. Paul dmerski, president, was in rge and presented the speakers. ward B. Henslee, attorney, Fort yne, was heard on the topic, hy I Became a Catholic," re-nting the events that led up to conversion. Judge George L. lison, United States district at-ney at South Bend, though not member of the faith, spoke on he Winsome Qualities of the ly Name." He was accepted as honorary member of the society. e Very Rev. Msgr. Charles H. iele, rector of St. Peter's, at-ded the meeting and briefly ad-ssed the men.

24 PRECIOUS BLOOD GIRLS CANDIDATES

Twenty-four young ladies who have completed the grammar course at the Precious Blood grade school, Fort Wayne, will be enrolled as members of the Blessed Virgin sodality at the reception to be conducted by the Rev. Basil Didier, C. PP. S., pastor at 7:45 a. m. Pentecost Sunday. The ceremony will immediately precede the 8 o'clock Mass at which the sodality members receive Holy Communion in a body. After Mass Miss Lucille Jordan, president, will be in charge of a short business meeting of the sodality membership to be held in the school assembly room.

Following are the candidates for reception:

Alice Bercot, Eileen Bailey, Ruth Bolt, Mary Helen Carr, Hazel Cauken, Virginia Chandler, Arola Erb, Eleanor Hoy, Catherine Junk, Marjorie Kavanaugh, Mary Elizabeth Kappel, Dorothy Kappel, Clementine Ley, Virginia Miller, Helen Noll, Marie Nash, Marcella Pearson, Ariel Pappert, Eleanor Reed, Rita Schone, Opal Snyder, Dorothy Vodde, Rita Wyatt and Dorothy Zurbuch.

K. OF C. WILL CONVENE AT INDIANAPOLIS MAY 16

With delegates in attendance from practically all Indiana Councils, the annual state convention of the Knights of Columbus will be held in Indianapolis, May 16. The majority will assemble in the capital city Saturday night and Sunday, business sessions formally opening Monday morning.

Those from Fort Wayne who will attend the convention are: Henry Hasley, grand knight of Fort Wayne Council No. 451, who is a delegate ex-officio; C. Byron Hayes, past grand knight, elected delegate; George J. Alter, financial secretary of the Council, who is state chairman of Indiana K. of C. secretaries. Bert Fagan and Frank Bangert are alternates for Attorneys Hasley and Hayes.

BRIDGE FOR CHARITY

Arranged by the Belle Lennart Missionary Society, Fort Wayne, of which Mrs. Frank C. Graffe is president, a bridge party open to members and friends was conducted Wednesday afternoon at 2:30 o'clock in St. Patrick's parish lyceum. High score prizes were awarded and refreshments served. Proceeds of the social affair will be devoted to charity. Mrs. Fred Eggeman, chairman, and Mrs. William White, Mrs. Dennis Monahan were in charge of the party.

BAKE SALE PLANNED

Under auspices of the Ladies' Rosary society of the Church of the Most Precious Blood, Fort Wayne, a bake sale will be conducted on the Barr street market Friday evening, May 13. Mrs. A. L. Chapman, chairman, will be assisted by Mrs. John McVey, vice chairman; Mrs. Thomas Simon, Mrs. Elmer Earl, Mrs. Carl Harsh, Mrs. Anthony Bott, Mrs. Frank Kratzman, Mrs. Maurice Elder, Mrs. Adolph Uecker, Mrs. Ernest Erpelding and Mrs. M. Maroney.

DONOVAN FUNERAL

J. J. Donovan, 65, former resident of Fort Wayne, died Thursday at the home of a daughter, Mrs. Leo Donovan, Peoria, Ill. His wife died in Fort Wayne three years ago. The body was brought to this city for interment in the Catholic cemetery. Besides the daughter named he is survived by another, Miss Mary Donovan, also a son, Lester Donovan, Fort Wayne.

Book Agent—Now here is a wonderful book entitled, "How I worked My Farm for a Profit."

Farmer Cy—I haven't got any time to read fiction.

Mrs. Podunk—Why have you set the alarm for 4 a. m.?

Mr. Podunk—I want to get up in time to see what that new shiek daughter goes with looks like.

Visitor (at asylum) — What caused this woman to get into such a terrible mental state?

Keeper—She tried to keep up with all the latest authorities on contract bridge!

FOUR DIOCESAN PRIESTS REACH SILVER JUBILEE

(Continued from page 8)

Wadas, Mr. Michael Mysliwy, Mr. Adam Wadas, Mr. Michael Zolkos, Mr. John Kmiecik, Mrs. Bernice Breclaw, Mrs. Bernice Ochala, Mrs. Stella Gozdecki, Mrs. Julia Wleklinski, Mrs. Pearl Oiszczon, Mrs. Sophie Sulicz and Miss Catherine Mish.

Father Skrzypinski was born at Rogozno, Province Posen, Poland, where he made his elementary studies. He came to America to continue and complete his classical studies begun in Poland at St. Lawrence's College, Mt. Calvary, Wis. After graduating from this institution he completed his philosophical and theological studies at Mt. St. Mary's Seminary, then at Cedar Point, Ohio.

Father Skrzypinski was ordained by Bishop Alerding in Immaculate Conception Cathedral, Fort Wayne, May 22, 1907, and on June 8 was appointed acting pastor of St. Stanislaus' parish, East Chicago, during the absence of Father Golka. In November of the same year (1907) Father Skrzypinski became administrator of St. Bernard's parish, Crawfordsville, and in the following year was sent to St. Stanislaus' parish, Michigan City. During a period of six months he here assisted in the parish work during the absence of Father J. Wrobel. His next charge was St. Ann's church, Monterey, and he administered during the absence of Father Bilstein. From Monterey he attended missions at Kouts, Culver and Rochester. Early in 1909 he was sent to St. John Baptist church, Earl Park, where he acted as administrator in the absence of Father Weber. He was appointed pastor of St. Stanislaus,' Terre Coupee, ten miles west of South Bend, where he succeeded Father Buechler and Father Budnik. From Terre Coupee he attended St. John Cantius' mission at Rolling Prairie, located about thirteen miles west of Terre Coupee. He resigned from his charge in two years because of illness and was appointed chaplain at the hospital at Garrett, which charge he retained for seven months. In 1911 he was appointed pastor of St. Adalbert's parish, Whiting, where he succeeded the Rev. Felix Seroczynski. He remained there as pastor for a period of twelve years, building a Sisters' convent, a new school and a priest's home. In February, 1922, he was appointed pastor of St. Stanislaus' church, East Chicago, succeeding the Rev. Peter Budnik. This is the tenth year of his pastorship in East Chicago.

Trinity Sunday, May 22, the beautiful feast on which he celebrated his first solemn Mass, 25 years ago, the Rev. Henry A. Hoerstmann, for 14 years pastor of St. Andrew's church, Fort Wayne, will auspiciously observe his sacerdotal silver jubilee. Invitations have been issued the clergy and plans are progressing for the celebration on this occasion.

The jubilarian will open the jubilee program with solemn high Mass, Coram Episcopo (in the presence of the Bishop) at 10:30 a. m. As celebrant Father Hoerstmann will be assisted by the Rev. Anthony Badina, pastor of St. Monica's church, Mishawaka, as deacon; the Rev. Edmund Ley, pastor St. Bernard's church, Wabash, subdeason; arch priest, deacons of honor, masters of ceremonies are yet to be announced. The Most Rev. John F. Noll, Bishop of Fort Wayne, gives the jubilee sermon.

Honoring Father Hoerstmann, a banquet for the clergy and relatives will be served by the ladies of the parish in the school auditorium at 1 p. m. Like the church this center will also be appropriately decorated.

In the evening at 8 o'clock the parish celebration for Father Hoerstmann will be held in the auditorium, children and adults appearing on the program. J. Herman Bueter is general chairman of the committee on arrangements.

Father Hoerstmann, the son of Mr. and Mrs. Bernard Hoerstmann, prominent residents of Mishawaka, was born in Delphos, O., July 26, 1882. He atttended the parochial school in his native town and made his classical studies at St. Joseph's College, near Rensselaer. His philosophical and theological studies were pursued and completed at Mt. St. Mary of the West Seminary, Cincinnati, Ohio. He was ordained priest by the late Bishop Herman Joseph Alerding, D.D., at the Cathedral of the Immaculate Conception, Fort Wayne, May 22, 1907. Prior to his appointment in Fort Wayne, Father Hoerstmann was pastor of St. Edward's church, Lowell.

Young Priest's First Mass In Home Parish; Hundreds At Service

Ordained a priest in St. Charles' Seminary chapel, Carthagena, Ohio, on Thursday, May 5, Feast of the Ascension of our Lord, the Rev. Max Herber, C. PP. S., Precious Blood Congregation, celebrated his first solemn high Mass at St. Joseph's church, Hessen Cassel, Ind., Sunday morning at 9 o'clock. The markedly impressive services were attended by a congregation that largely exceeded the capacity of the Church. The young priest is the son of Mr. and Mrs. Fred Herber, prominent residents of Hessen Cassel, and according the day was one of rejoicing in the parish.

As celebrant of the Mass, Father Herber was assisted by the Rev. Fridolin J. Hasler, pastor, as arch priest; the Rev. Carl Herber, C. PP. S., of Frank, O., a brother of the celebrant, was deacon of the Mass; the Rev. Arthur Xuber of Newark, O., subdeacon; the Rev. Curt A. Suelzer of the Cathedral of the Immaculate Conception, Fort Wayne, master of ceremonies. The Very Rev. Othmar Knapke, C. PP. S., rector of St. Charles' Seminary, Carthagena, O., gave the sermon on "The Priesthood". He chose for his text: "Peace on Earth to Men of Good Will."

The V. Rev. Msgr. Charles H. Thiele, rector of St. Peter's; the Rev. Alfred Reinig of St. Mary's, Fort Wayne; the Rev. John Bapst of Bluffton; the Rev. Henry Whipple, O.S.B., of St. Anthony's church, Detroit, Mich., were also present at the services. Clergy arriving for the afternoon solemnities included the Rt. Rev. Msgr. Joseph F. Delaney, the Rev. Francis Quinn of St. Patrick's; the Rev. Charles F. Girardot, pastor of St. Joseph's; the Rev. John Wilson, C. PP. S., Precious Blood church, Fort Wayne; the Rev. Julius A. Seimetz, the Rev. Joseph Hennes, Decatur; the Rev. J. Nicholas Allgeier, Besancon the Rev. Theodore V. Fettig, Monroeville; the Rev. Ivo Weindl, O. M. Cap., Huntington.

Approximately 25 Sisters of St. Francis were present, the number including relatives and former members of the parish. They came from Chicago, Gary, Dyer, Scherville, Garret and Avilla.

Honoring the young priest a special dinner at the noon hour was served 250 guests under a mammoth tent on the church grounds.

Sunday afternoon at 2 o'clock Father Herber officiated at May devotions in the church and was celebrant at Benediction of the Most Blessed Sacrament. The Rev. Carl Herber, C. PP. S., was deacon; the Rev. Curt A. Suelzer, subdeacon; Father Hasler, pastor, master of ceremonies. Following the services the celebrant individually imparted his blessing. Later a reception in his honor was conducted in the parish school auditorium.

She: "If only men behaved after marriage as they do during their engagement, there wouldn't be half the divorces."

He: "No, but there'd be twice the bankruptcies!"

The editor's wife told her husband to go down stairs, that burglars were in the house. "Let 'em find out their own mistake," the editor replied.

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Care Journal-Gazette
Fort Wayne, Indiana

BISHOP CONFIRMS 198 IN 2 FT. WAYNE CHURCHES

Confirmation was administered by the Most Rev. John F. Noll, D. D., to a total of 198 boys and girls Sunday in St. Jude's and Precious Blood churches, Fort Wayne. It was also first Communion day for a large group of children celebrated by the pastors in the churches at 8 a. m. was augmented by the classes from last season.

The Rev. John A. Dapp is pastor of St. Jude's where the Bishop gave the sermon and administered Confirmation at 2:30 p. m. There were 44 first communicants and 37 other children. The Rev. Basil Didier, C. PP. S., pastor of the Church of the Most Precious Blood was celebrant at Benediction of the Most Blessed Sacrament; the Rev. Henry A. Hoerstmann, pastor, St. Andrew's, was deacon; the Rev. George Hasser of St. Mary's, city, subdeacon; the Rev. John F. Nadolny of the Cathedral, master of ceremonies. Father Dapp and the Rev. Clement Ewald of St. Jude's and the Rev. Julian Doktor of St. Hyacinth's, also assisted at the services.

Precious Blood parish class members included the 61 first Communicants and 56 from last year, giving a total of 117. After the Bishop's sermon and administration of Confirmation at 7:30 p. m. Father Hoerstmann was celebrant at solemn Benediction. The Rev. Mathias Bodinger of St. Paul's, was deacon; the Rev. Carl Holsinger of St. Peter's, subdeacon; Father Nadolny of the Cathedral, master of ceremonies. Father Didier and the Rev. John Wilson, C. PP. S., of the parish; the Rev. J. A. Dapp and the Rev. Clement Ewald of St. Jude's; the Rev. Herman J. Miller of St. Peter's also assisted. Capacity congregations attended the services in both churches. The Holy Name society at Precious Blood church served as an escort for the Most Rev. Bishop and the confirmation class.

FAREWELL TO SENIORS HELD AT ST. ANDREW'S

Honoring the 14 graduates of the commercial department of St. Andrew's school, Fort Wayne, a farewell party was given by the juniors in the parish auditorium at 8 o'clock Thursday night. The Rev. Henry A. Hoerstmann, pastor, the Sisters of St. Francis, faculty of the school, also attended.

The festive center was attractively decorated in the school colors, gold and blue. An inviting three-course dinner was served. Later bunco and other games were played and dancing enjoyed by the students. Prizes at games were awarded Father Hoerstmann, Ralph Dirig, Irene Dirig and Dorothy Schondell.

Miss Velma Meyers gave the "Class Prophecy" and Miss Violet Maier, a class review captioned "Just Imagine". Misses Mildred Meyers and Ethel France favored with musical selections. In behalf of the juniors Miss Mildred Schoenle gave a "Tribute to Our Classmates".

Members of the Class of 1932 are: Sylvester Enderle, Ralph Dirig, and the Misses Marian Allgeier, Genevieve Bowser, Cecilia Chevillot, Ruth Kintz, Alberta Klingenberger, Luella Goldsmith, Eileen McNulty, Evelyn Ort, Maxine Nichter, Dorothy Murray, Mabelle Bellis and Dorothy Schondell.

MOTHERS' DAY PROGRAM IN ST. JUDE'S PARISH

The Ladies' Rosary society of St. Jude's parish, Fort Wayne, enjoyed a Mothers' day card party and entertainment Monday night in Sharon Terrace school auditorium, Pemberton drive. Complimentary to the ladies, refreshments were served by the Holy Name society.

Bridge, pinochle, pedro, euchre and bunco were played, two high score prizes being awarded for each game. The evening's festivity, for which Mrs. Alice Hilker was chairman, opened with the following program:

Vocal solo, "Mother Machree," Jerome O'Dowd; Vocal solo, "My Mom", Paul Runyan; Readings, "Somebody's Mother," James Poinsatte; "Bud Discusses Cleanliness," Charles Poinsatte; Violin Selections, Robert Huttinger; Vocal solo, "Ave Maria", Rosewig, Miss Aletha Foohey; Miss Florence Foohey was piano accompanist for all of the musical numbers.

PRECIOUS BLOOD MOTHER-DAUGHTER PARTY POPULAR

With approximately 175 women in attendance a Mother-Daughter party in Precious Blood school auditorium, Fort Wayne, was given on Friday night in anticipation of Mothers' day nationally observed on Sunday. The social affair which proved decidedly popular, was sponsored by the Blessed Virgin sodality of the parish. Miss Lucille Jordan, sodality president, was general chairman and gave the "Address of Welcome." The Rev. Basil Didier, C. PP. S., pastor, paid a glowing "Tribute ot Mothers," in whose behalf the response was given by Mrs. Joseph Hilker.

Miss Mildred McGrath was her own accompanist for a vocal solo, "Ave Maria". Miss Lucy Schabas, violinist, with her sister, Miss Augusta Schabas, piano accompanist, gave an excellent interpretation of "Song of Love" from Franz Schubert's "Blossom Time". Miss Josephine Magers and Miss Margie Elder found favor with a comic sketch. Mrs. Peter Deitschel was piano accompanist for Miss Louise Deitchel and Miss June Huntine who favored with a song dance from "Barnacle Bill". Little Mary Louise Huntine gave a popular novelty dance number.

Old-fashioned dances and contests were highly entertaining. In the prize contest for "clothes pins on the line". Mrs. Patrick Morris was the mother and Miss Eleanor Reed, the daughter, winning awards.

The oldest mother present having a daughter in the sodality was Mrs. Gesina Jansen, 82, who was presented with an attractively decorated Mothers' cake. Her daughter is Miss Rose Jansen.

Miss Edna Manier was recipient of the attendance award. Incident to the social affair inviting refreshments were served. Miss Mildred Magers was chairman and Miss Helen Kraft vice chairman of the refreshment committee.

MRS. BERTHA MARTIN HESSEN CASSEL, DIES

Mrs. Bertha Rose Martin, 30, wife of Frank Martin, died at 3:10 p. m. Sunday at her home 10 miles from Fort Wayne on Wayne Trace rural route No. 4. Death followed a six month's illness. Mrs. Martin was born at Hoagland. She was a members of St. Joseph's church, Hessen Cassel, and of St. Mary's society of the parish. Survivirg besides the husband, are a son, Marcian; two daughters, Marlyn and Vanetta Martin; the parents, Mr. and Mrs. George Hoffman of Hoagland; four sisters, Mrs. Nora Martin and Mrs. Lester Mohr of Monroeville; the Misses Josephine and Pauline Hoffman of Hoagland, and a brother, Herman Hoffman, of Hoagland. A daughter, Vernie Martin, aged five years, died April 16. The funeral was held Wednesday morning at 10 o'clock from St. Joseph's church, Hessen Cassel, the Rev. F. J. Hasler, pastor, officiating.

HOLY NAME SESSION, SOCIAL AT ST. MARY'S

The semi-annual business meeting and social session of the Holy Name society of St. Mary's church, Fort Wayne, was held Tuesday, May 10 at 8 P. M., in the parish auditorium. The Rev. George A. Hasser, rector of St. Mary's and spiritual director of the society address the men. Following the transaction of business, with Gregory Lauer in charge of the meeting, the members enjoyed card games and a smoker. August Lampke was chairman of the social committee assisted by Louis Schirmeyer and Frank Boes. May 8 was monthly Communion day for the Holy Name men who approached the holy table at the 7:30 a. m. Mass.

HONOR STUDENTS AT SACRED HEART ACADEMY

The honor students for April at Sacred Heart Academy were announced after a delightful program given by the Primary grades. Preceding a cleverly enacted playlet, recitations and choruses, intermingled with musical numbers won a hearty applause from the boys and friends assembled in the study hall.

Those attaining highest averages for the month were: J. Morton, St. Louis, Missouri; P. Spencer and J. Taylor, Indianapolis, Indiana; J. Turek, Chicago, Illinois; V. Till, G. Keller, K. Till, R. Keller, Fort Wayne, Indiana.

ST. AUGUSTINE'S 31 SENIORS WILL GRADUATE JUNE 7

Arranged by the Sisters of Providence, faculty of the schools, the annual commencement exercises of St. Augustine's Academy, Fort Wayne, will be held at the Catholic Community Center auditorium at 8:00 p. m., Tuesday, June 7th. Exercises of the Cathedral grade school at 8:00 p. m., June 10, are also scheduled at the center.

The Most Rev. Bishop gives the annual message and confers diplomas at the academy commencement. Twenty-six young ladies have completed the four-year academic course and five the two-year course in the commercial department. The program will include an address of welcome, selections by the glee club and orchestra.

Members of the class of 1932 are as follows:

Academic Course—Blanche Badger, Eleanor Blank, Theresa Cardinali, Gary Creigh, Clara Cull, Daisy Druce, Laura Louise Finan, Esther Forbing, Agnes Garlet, Mary Cather Gasper, Rosemary Hedeen, Alice Hilker, Lucille Horn, Genevieve Howley, Dorothy Kirkhoff, Dorothy Klopfenstein, Marjorie Koester, Muriel Lamont, Jeanette Miller, Marjorie Pequignot, Marjorie Rauner, Eileen Scallon, Catherine Schiffli, Velma Storch, Antoinette Schorr and Marjorie Urbine.

Commercial Course — Josephine Brinkman, Moreen Koehl, Mary Jane Minehart, Margaret Motherwell and Mildred Stuck.

The Rev. Thomas M. Conroy, rector, will give the commencement address and confer certificates on a class of 29 students, 13 boys and 16 girls, completing the grammar course at the Cathedral grade school. Their program will include a two-act playlet by the girls, "The Unexpectedness of Catherine Henry." Leslie Bentley gives a violin solo, Miss Daisy Druce accompanying on the piano. St. Augustine's Academy orchestra will give special selections.

Following are the grammar graudates:

Boys—Leslie Bentley, Peter Bibbo, George Blossom, Charles Drury, Wayne Frame, Donald Fry, Ferdinand Grime, David Hayes, Orville Larimore, Jack O'Connor, Dominic Romano, Louis Voors, James Voirol.

Girls—Rita Bunting, Theresa DiCola, Virginia Drury, Eva Darvish, Lorraine Ehret, Mary Margaret Farmer, Lucile Guenther, Rita Hook, Norma Lassus, Mary Frances Reith, Dora Sarrazine, Anna Stankewicz, Josephine Farnan, Roselyn Chapman, Betty Jane Magnan and Mary Brown.

ST. JOSEH'S YOUNG LADIES' PARTY MAY 26

Members of the Blessed Virgin sodality of St. Joseph's church, Fort Wayne, under the leadership of Miss Mae Sullivan, general chairman, have made arrangements for a public card party and dance to be given at Catholic Community center, Thursday night, May 26. Cards will be played on the mezzanine beginning at 8:30 p. m., games to include bridge, pinochle and euchre. High score and attendance prizes will be awarded. Beginning at 9 o'clock dancing will be enjoyed in the auditorium.

Miss Sullivan will be assisted by the Misses Mary Louise Murphy, Esther Rieman, Loretta Scheiner, Dorothy Coquillard, Irene Bushman, Virginia Danaher, Agnes Ernest, Margaret Freehill, Camilla Gephart, Dorothy Harber, Margaret Mary Lecoque, Mary Mangona, Catherine Steinbacher, Angeline Riley, Anna Radu, Mildred Stuck, Mary Ellen Harkenrider, Mary O'Connor and Marie Welling. This is the initial dance to be given by the sodalists at Community center. Proceeds of the party for the benefit of the church.

BEQUEST FOR ORPHANS

Through the will of the late Henry Getz, 76, of Fort Wayne, which was recently admitted to probate, a bequest of $1,000 is left to St. Vincent's Orphans' Home, Fort Wayne. Mr. Getz left an estate of $65,000. Under the terms of the will 28 nieces and nephews will each receive $1,000 and the residue of the estate will be received in equal shares by four brothers and four sisters.

PONTIFICAL MASS AT THE CATHEDRAL

Sunday, May 15, the Feast of Pentecost, is traditional first Communion and Confirmation day at the Cathedral of the Immaculate Conception, Fort Wayne. The Most Rev. Bishop will pontificate at the Mass in the morning at 8:00 o'clock, thirty-nine children receiving first Holy Communion. The Rev. Thomas M. Conroy, rector, gives the sermon.

Additional to the first communicants, adult converts of all of the city's parishes will be confirmed by the Bishop at the Cathedral Sunday afternoon at 3:00 o'clock. The officiating prelate will give the sermon and Confirmation will be followed by Benediction of the Most Blessed Sacrament.

Each child and adult will have a sponsor. Preparatory for the services on Sunday, all who are to be confirmed and the sponsors are requested to meet at 7:30 p. m. Friday at the Cathedral.

ST. ANDREW'S CHURCH SERVICES MAY 15-17

High Mass at 8 a. m., will be celebrated by the Rev. Henry A. Hoerstmann, pastor, at St. Andrew's church, Fort Wayne, Pentecost Sunday, May 15, at which 40 boys and girls will receive first Holy Communion. The class of 1931 will also approach the holy table.

The two classes with a total of approximately 80 children will be confirmed by Most Rev. John F. Noll, D. D., Bishop of Fort Wayne, at 7:30 p. m., Tuesday, May 17. Local and and visiting clergy will assist at the Confirmation services.

PARTY AT ST. PETER'S

Sponsored by the Christian Mothers' Sodality of St. Peter's, Fort Wayne, a public card party will be given in the Olympic Club rooms of the school at 2:30 p. m., Friday, May 13. Pedro, pinochle and euchre will be played, high score prizes awarded. Mrs. Nicholas Bruck is hostess.

Members of Branch No. 1173, Ladies' Catholic Benevolent Association, of St. Peter's parish, enjoyed a social meeting Tuesday night at the home of Mrs. Stephen Gardt, 2016 Weisser Park Ave. Pedro was played, high score, attendance prizes awarded, and refreshments served.

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THE CATHOLIC LAYMAN AND HIS MASS MISSAL

Chapter XXVI--Saints in the Canon.

(By The Rev. Paul Bussard, Editor of the Leaflet Missal)

F anyone were ambitious to be always remembered by the human race, he could not do as well by building monuments or bronze tablets as by getting his name placed in the Missal. But it is quite certain that anyone who had the ambition certainly never would be mentioned in the Missal, and never under any circumstances in the Canon of the Mass. However, here are the names of some persons in the Canon—persons who were most nearly associated with Christ in their life and death.

In the Memento of the Saints the Blessed Virgin comes first, because hers is the highest honor. Then follows the twelve Apostles. Peter is first and next is Paul. These two saints are inseparably united in the Liturgy. On St. Peter's festival St. Paul is remembered; on St. Paul's festival St. Peter is remembered. They died together for Christ in Rome, the city in which Christian unity is centered. In order to keep the number twelve, St. Matthias is omitted. Or he is omitted because he was not chosen directly by Christ. (He was chosen by the Apostles to take the place of Judas.) St. Jude is called Thadeus. Some think the reason for that is because the name Jude is too much like Judas to have a place in the Canon.

After the Apostles come the names of twelve martyrs. The first five are names of Popes. Linus, Cletus and Clement are the first three successors of St. Peter. After the five Popes are seven martyrs. Cyprian was a Bishop, Laurence a deacon, and the last five were lay persons.

All of these are martyrs because in the early centuries the worship of the Church was centered about them. Martyrdom is the supreme expression of love for Christ since it consists in dying for Him. After the age of the martyrs Christians attained sanctity by passing through other trials, by giving up every personal thing in order to live for Christ. But in the first years the heroes were the martyrs.

So in the memento of the Saints we have the names of twelve apostles and twelve martyrs.

In the memento of the dead there are more saints. In this beautiful prayer we ask to be able to come into the company, even though we be sinners, of the saints. It speaks of the apostles and martyrs, evidently referring to the apostles and martyrs of the memento of the Saints.

Then it names John the Baptist. He has the place the Blessed Virgin had in the other, because Christ praised John so highly.

Then come fourteen martyrs, seven men, seven women.

Stephen is the first martyr of the New Law. Matthias is the apostle omitted in the first list. Barnabas is the companion of St. Paul, about whom you may read in the Acts of the Apostles. Ignatius was Bishop of Antioch after St. Peter had left for Rome. Ignatius was martyred in Rome also. Some letters he wrote, while going from Antioch to Rome and martyrdom, are still in existence.

The lives of Felicity and Perpetua, Agatha, Lucy, Agnes, Cecelia and Anastasia are quite well known. Anyone who is interested should make the acquaintance of these great saints. You might find out a great deal about them from the Catholic Encyclopedia. Or, if you have a daily Missal, you could find their festival days and read the account of their sanctity in the sketch of their life given there.

So in this second list of saints we have John the Baptist in the beginning, then seven martyrs who were men and seven martyrs who were women.

The lists are, of course, very small. At the end of each there is a phrase that includes all the saints.

I think any Christian who implores God to admit him to the company of His saints should be interested in learning something more about those into whose company he seeks admittance.

Next week: Abel—His Sacrifice.

Editor's note: Subscribers to the leaflet Missal receive by mail a new Missal for every Sunday of the year. Each Leaflet contains all the Mass prayers exactly as read by the priest. Cost per year—99 cents.

Pastors, teachers, directors of clubs, etc., are invited to inquire about the cost of the Leaflet in quantities. Address: The Leaflet Missal, 244 Dayton Avenue, St. Paul, Minn. (Send all orders to the above address.)

The Saints And Changed Conditions

(Continued from Page 1)

our day, the latter reacted by following reformers who promised relief through means which the Church was obliged to condemn. To a society thus rent asunder, St. Francis appealed, not as an ordinary social reformer would, by criticizing the evil tendencies, but rather by pointing out a higher ideal, namely poverty. He himself espoused poverty, and filled the hearts of others with the same lofty love for her. Thus did he become the great Social Reformer of his time. The Third Order came into being; for numerous men and women, who could not leave the world, earnestly desired to realize the ideal of the Poor Man of Assisi. It has been well said that this movement "was a great social reformation; it led men forward to Heaven by making the way on earth straighter and more like unto Heaven. It dealt not with general abstract principles, but with the actual facts of the world . . . the civic feuds, the intense selfishness, the luxuriousness and effeminacy of the thirteenth century."

The writer in the American Journal of Sociology evidently believes that social work done on strictly "humanitarian lines" is better than that of the saints, who "look to Heaven for their reward." Professor Shailer Matthews even imagines that a church which prepares men for Heaven only, is out of date. Both of these opinions are false, the latter all the more so, because the Church that preaches service of the Creator, necessarily insists on well-doing towards the neighbor.

For the saints always bore in mind that one of the best ways to gain Heaven is to engage earnestly in the social apostolate and to practice all the virtues that make for social peace and social well-being. They recalled the words of the Master, "By their fruits you shall know them," and, "Every good tree bringeth forth good fruit." They believed that faith without good works is dead. Hence the practice of the sublimest Christian virtues and of utter self-forgetfulness for the sake of weak and suffering humanity, has ever been one of the brightest ornaments of the Church of God. The saints recognized in suffering humanity, especially in those who are most afflicted by trials and hardship, the children of God our Father. And therefore we have seen in our Church alone those marvelous examples of selfsacrifice, represented in the lives of a St. John of the Cross, a Francis de Assisi, a Peter Claver, and a Vincent de Paul. These noble social workers recognized in the souls of those for whom they worked, aye, for whom they slaved, souls redeemed by Christ, destined for the eternal inheritance and for the priceless liberties of the children of God. No wonder that their work was great and lasting and that even today it is still the admiration of all men.

HUMILITY

Humility is one of the virtues that our Lord especially desires His disciples to practise. Progress in it ought to be the constant endeavor of those who cherish the devotion to the Sacred Heart. Humility is fostered by humiliations. Those who wish for true humility, pray for humiliations.

What A Prominent Englishman Thinks

THE Education Section of the British Association, at its meeting in London, heard the Presidential address of Sir C. G. Robertson on "Educational Development, 1831-1931; A Centenary Survey and a Forecast." In the course of a provocative address, the President said:

"Education can only be kept out of politics by the determination of every party in turn not to allow an educational issue to jeopardize its general political fortunes. One issue, the so-called religious issue, alone threatens this. In 1931, as in 1831, I observed that no Government will tackle it fairly and squarely, because a courageous solution of it would be unlike successful operations in surgery; the operation would succeed, the nation would recover, and the operating surgeon, the Minister, would die."

That depends upon the solution, the operation. Often, in a surgical operation, the operation is successful, but the patient dies.

Dealing with the place of religion in life, the speaker said: "The aid that our educational system can increasingly give to this complicated social and economic transformation is being limited because—

we have refused to solve the fundamental problems of religious instruction, and to allocate to institutional religion its harmonious place in the task of training for life. It is my unshakeable conviction that the fundamental place of religion in life must be regarded as an essential preliminary to any further educational advance."

ST. ALPHONSUS RODRIGUEZ

ST. ALPHONSUS was a Jesuit lay-brother, whose occupation was that of a porter at a door, where he remained for thirty years. He was a married man with a family, and when wife and children were taken from him by death he entered the Society of Jesus. His humility, obedience, poverty and love of prayer were wonderful, and for forty years he was not only a sufferer from grievous bodily infirmities, but the object of constant and fierce attacks of the evil spirit. His remarkable devotion to the Mother of God always came to his aid in these terrible combats. The zeal of St. Peter Claver, who was a student in the same house, was greatly fostered by this humble lay-brother. Alphonsus was born in 1531, passed most of his life in the college of Majorca, and died at the age of 87.

What words more rapt, more lavish in praise, more exalted in expression than this singing of these moderns not of the Fold. If they caught some of the splendor of her beauty, her purity, her awful and tender sanctity, we need not wonder at the sublime vision which to the undmimed eye of faith in those fervent days was the Mother of God. As art was the devoted handmaiden of the Church, then, so should that handmaiden serve her now, and mirror in the newest of all arts, the motion picture, the transcendent beauty of the Immaculate Virgin of the world again.

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Regis College Review Service

By E. T. S.

"THE BOW IN THE CLOUDS" An Essay towards the Integration of Experience) by E. I. Watkins. Macmillan Co. 1932. $1.90.

To those who relish richness of thought and love to rise to an atmosphere above the ordinary, we highly recommend this beautiful little volume, the fourth of the magnificent series "Essays in Order."

It is to the builders of the new order, that God displays his bow, as He did to Noah. It is a pledge that their work is not in vain. With God's co-operation, man labors in time and space, and must be in harmony with the order He has established by His presence and self-donation in His creatures. On earth, we must erect a city of God, image and prototype of the Jerusalem which is above, and must build it by every form of positive experience. An approach to the erection of just such a Jerusalem is given us in this book. Through matter, positive science, ethical and social experiences and history, we ascend to metaphysics and life, art, religion and mysticism.

A time there was when subjects such as these, treated in an elevated style, under beautiful images and analogies would not attract attention. Happily, times have changed. The fact that this magnificent collection of highly intellectual essays has been the choice of the Catholic Book Club, stands as a most encouraging sign of the times. Implicitly this choice pays a delicate compliment to the refined literary taste of its members.

"COPPER COUNTRY," by Mary Synon. Kenedy. 1931. $2.15.

In these days of shallow sentiment, a healthy, straightforward, elevating Catholic story of youthful love, acts upon us as strengthening tonic.

The northern country, on the shores of Lake Superior, the copper region, bleak and cold and bear, forms well befitting back ground for this beautiful story of two Catholic girls of sterling character and high principles. More than a story, this is a sympathetic analysis of the human heart endowed with the ardor and fine feeling of youth, and put to the test by difficult circumstances.

The style is highly polished though most natural. From every angle, this Catholic story deserves commendation.

Readers may order the books reviewed in these columns from OUR SUNDAY VISITOR.

Far from being behind the times, the Catholic is so much in front of the times that he is often misunderstood. The only sense in which it could be said that Catholics were behind the times was that some of them wasted a good deal more time refuting bigoted and slanderous charges and arguments than they deserved.

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OUR SUNDAY VISITOR, HUNTINGTON, IND.

SOUTH : BEND : DISTRICT : NEWS

CORRESPONDENT
John T. Yeiser
211 Badin Hall
Notre Dame, Ind.

About seventy tables of bridge were in play at the benefit bridge luncheon that was given in the Knights of Columbus home last Tuesday afternoon by the women of the Altar Society of the Holy Cross church. Mrs. Guy H. McMichael was general chairman of the party with Mrs. E. L. Hoyt as assistant chairman. Other members of the committee included Mrs. Walter I. Fegan, Mrs. George V. Shuman, Mrs. Joseph M. Sullivan, Mrs. C. M. Bill, Mrs. Frank Kizer, Mrs. Joseph M. Thilman, Mrs. M. A. Tracy, Mrs. Joseph E. Smith, Mrs. M. E. Jodone, Mrs. M. J. Kuboske, Mrs. F. W. Rapnoski, Mrs. Anna Card, Mrs. O. J. Zoller, Mrs. B. D. Blackford, Mrs. Joseph Niebauer, Mrs. J. S. Drapeck and Mrs. G. W. Kizer.

Mother's Day was observed last Sunday in South Bend by all the local groups of the Polish Women's Alliance of America. At 2 o'clock solemn Vespers were celebrated in St. Casimir's church, followed by a sermon. Tribute was paid to mothers at this service when members of groups Nos. 21, 65, 129, 201, 305, 335, together with the juvenile departments, attended the services in a body.

Following the church services a program was given in St. Casimir's auditorium at which the Rev. B. J. Sztuczko, C. S. C., pastor of St. Stanislaus' parish, and an official of the supreme office of Chicago, was the principal speaker. Mrs. John Kotz, president of the local and state commission of the organization opened the program with a welcome address, while Mrs. J. Niemier, president of St. Anna's society, group number 129, presided and Miss Stella Ciesielski, president of St. Joseph's group number 65, acted as secretary. Songs were rendered by the members of St. Joseph's society and St. Casimir's church and a variety of numbers were offered by each juvenile department.

On last Monday morning a Mass was offered in St. Casimir's church in memory of the dead mothers of the Polish Women's Alliance.

The Holy Name society of Our Lady of Hungary parish initiated a large class of new members into its English and Hungarian divisions last Sunday morning. Members of the English division took the oath at the 9:15 o'clock Mass which was celebrated by the Rev. F. Szabo. At the 10:15 o'clock Mass celebrated by the Rev. F. Gyorfy, pastor, the Hungarian group were installed.

At eight o'clock last Sunday evening the Holy Name society together with the Young Ladies' sodality observed Mother's Day with a program in the parish auditorium. The men offered an amusing skit featuring an operation in a hospital. The cast included John A. Horvath, Alexander J. Madaras, Anthony Kertes, John G. Nagy, Frank J. Berzai, Anthony A. Molnar, and Frank D. Nagy.

A three-act play, "In the Spring A Young Man's Fancy", was presented by the sodality. Ten members composed the cast. "Ode to a River" was sung by a group of young ladies.

St. John Canty's Literary society entertained with a bunco and card party Friday night, May 6th., in St. Hedwige's hall. More than a hundred guests attended the affair. Edwin A. Kalczynski was chairman of the committee in charge.

Hundreds of spectators who packed St. Adalbert's hall Thursday night, May fifth, enjoyed the excellent acting of the children of St. Adalbert's parochial school at a feastday program in honor of the Rt. Rev. Msgr. John W. Osadnik, pastor. "Monsignor Le Cure" a two-act Catholic drama was presented.

Marie Kielton as Mrs. Dubois and Thaddeus Zmudzinski as Monsignor Le Cure interpreted the principle roles in capable manner and were supported by an able cast.

St. Cecilia's choir of the church opened the program, directed by Miss Bernice Klug, organist. Miss Mary Dolniak greeted Msgr. Osadnik on behalf of the Young Ladies' Holy Rosary sodality and a basket of flowers from St. Teresa's Goodwill club was presented by little Wanda Szulczyk. Evelyn Kaczmarek, of the eighth grade, congratulated the pastor on behalf of the pupils.

Other numbers on the program included a variety act by the smallest pupils who came forth with different wishes for the Monsignor and "I Am Sending Flowers", a song feature presented by the 8th grade. "The Free Poland," a patriotic pageant, was presented by the fifth grade girls, with Gladys Izban as Poland. Piano accompaniments were by Clara Wozniak, Cecelia Rozploch, and Stephanie Jakubowicz.

The program ended with a response from Msgr. Osadnik.

Members of the Junior Holy Name society of St. Patrick's church gave the second performance of their minstrel show Wednesday night, May 4th, in St. Patrick's hall. This is the most pretentious performance yet attempted by the society and it proved to be a great succes. Ralph Heil, as the interlocutor, is the foil of the end men for their witty cracks which provoked many laughs from an appreciative audience. Two farces were given, one "Topso and Evo" with John Staunton, a mysterious stranger, who saves all, and the other "Giggle Gravy," a take-off on the talking pictures.

M. J. Bauer had charge of the directing of the show and the Rev. Paul D. Doherty, C. S. C., was in charge of the production.

ELKHART

CORRESPONDENT:
Margaret Allen
612 Gardner Court
Elkhart, Indiana

HOLY NAME SOCIETY HAS ANNUAL BREAKFAST

The Holy Name's annual breakfast was held Sunday, May 8, in the school hall. Election of officers was held and Mr. F. C. Fleming was elected President; Vice-President, Robert Smith; Secretary-Treasurer, Ed LaRocque (re-elected). The principle address was given by Doctor J. C. Fleming.

"J" CLUB

Twenty members of the "J" club were entertained Tuesday, May 3, by Miss Bessie Nadolny, 417 Hickory street. Mrs. Mary Treckelo conducted the meeting, at which 20 completed garments were turned in. The club prize was won by Miss Mary Leeberger. Miss Nadolny and her assistant, Miss Mary Murray, served refreshments.

The next meeting will be in two weeks with the Misses Lou and Mary Newcomb, 515 McDonald st.

ALTAR SOCIETY

A picnic supper preceded the regular meeting of the Altar Society, St. Vincent's church, Tuesday, May 3, in the parish hall. The committee in charge included Isa Fisher, Catherine Happeny, Emma Harp and May Munsch. Thirty members were present for the business session. Cards were played later and prizes went to Felicia Baldwin, Mary Munsch and Marjorie Baron.

DAUGHTERS OF ISABELLA

About 30 members of De Paul circle, Daughters of Isabella, met in monthly business Monday evening, May 2, in the Community Center. The latter part of the evening was given over to pinochle, bridge, and bunco, prizes going to Evelyn Bennett, Tillie Smith and Georgia Gebhard. The committee for the evening included Irene Petgen and Mrs. Margaret Cox. The dues prizes was won by Margaret Ruhling and the club prize to Margaret LaBrie.

MISHAWAKA

"The Meanest Man in the World," was presented Wednesday night, May 4th, in St. Joseph's school auditorium by the St. Joseph's Player's club before a large and appreciative audience. This was their final production for this year and due to the excellent acting of the members of the cast was also one of the most successful of this season's performances.

Miss Edithe Bauerlein directed the play and the cast included the following: Lawrence Eberhardt, Dolores Leyes, Ted Koeppen, Joseph Ganfield, Emily Blanford, Cecilia Lang, Francis Horning, William Kline, Raymond Eberhardt, Carl Tripple, Bertilla Horning, Edward Krillenberger and Frank Horning.

The Committee in charge was composed of Virginia Schmitt, Helen Kline, Eileen Huba, tickets, and Joseph Canfield, publicity.

The Young Ladies' Sodality of St. Joseph's church held its annual mothers' and daughters' banquet last Monday evening in the dining hall of the school. The chairman of the various committees were: dinner committee, Miss Lena Meyerhoefer; decorations, Miss Bertilla Horning; tickets, Miss Helen Kronewitter, and publicity, Miss Alice Bickel.

The Young Ladies' Sodality of St. Bavo's church entertained with a "Mother and Daughter" banquet last Wednesday evening in St. Bavo's dining room.

Miss Julian VandeWalle served as chairman of the affair and Miss Genevieve Goethals acted as toastmistress. Miss Natalie Varkerchove and Miss Germaine Rothy were on the entertainment committee. Miss Susie Heyde, Miss Madeline Steyaert and Miss Alice VandePutte were in charge of reservations.

A ballet dance was given by Miss Adrian VanderHeyden and some musical numbers were sung by Miss Anna Coppens and Miss Madaline DeBruyne, with Miss Otilla Meyers accompanying.

The marriage of Miss Irene Irma Andries, 705 West Seventh St., and Leon DeMunck, son of Theophil De Munck, 211 W. Ninth street, took place at 8 o'clock Saturday morning, May 7th, in St. Bavo's church. The Rev. Otto Keller, pastor, read the service.

After the ceremony a wedding collation was served in the home of the bride's parents.

Presbyterians Reject Committee's Report Urging Birth Control

Philadelphia.—With the issuance of the "Blue Book" of the Presbyterian Church in the United States of America it was revealed that virtually the entire report of a special commission which unanimously approved birth control and offered five other recommendations concerning marriage has been rejected by a committee of ministers and ruling elders.

The report rejected was made soon after the approval of "guarded" birth control by the Federal Council of the Churches of Christ in America. It was not included in the "Blue Book," in which all recommendations to come before the 1932 General Assembly, meeting at Denver late this month, are included.

The new committee's recommendations make no direct reference to birth control, merely submitting a revised chapter on the "solemnization of marriage" for inclusion in the Directory of Worship.

A clause in the present order of worship barring marriage of a Presbyterian with "papists and other idolators" is removed and a clause admonishing "spiritual and ecclesiastical compatibility" is substituted.

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His Memory Honored

In honor of the memory of the Very Rev. John Patrick McNichols, S. J., the recently deceased President of the University of Detroit, the City Council of Detroit has voted unanimously to change the name of one of the principal streets to McNichols Boulevard.

Birth Control Bill Hearing Protested By Catholic Women

Cleveland.—A vigorous protest against the hearings on a birth control bill which a Senate subcommittee has announced was voted unanimously recently at the annual convention of the Cleveland Diocesan Council of Catholic Women here. Some 600 women representing organizations in fourteen counties of Ohio were present at the meeting, and heard the Most Rev. Joseph Schrembs, Bishop of Cleveland and Episcopal Chairman of the Department of Lay Organizations, N. C. W. C., deliver an address in which he arraigned birth control and its advocates.

The Bishop, referring to the birth control bill which Senator Hatfield of West Virginia has introduced in the United States Senate, and on which a sub-committee of the Senate Committee on the Judiciary will hold hearings, told the delegates that he would not offend a group of Catholic women by going into details concerning birth control. He warned, however, that if birth control advocates succeed in having their legislative program enacted into law, the country will be flooded with writings that are "reeking" with the "detail that is implied in the word and by the practice of birth control."

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Huntington, Ind.

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Ligonier (Martin St.) 1st 3rd Sundays 10 D. S. T.

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AROUND THE WORLD

Brief Selections of Important Catholic News

Reject Marriage Revision and Birth Control

PHILADELPHIA, PA.—Virtually the entire report of the special commission on marriage, divorce and remarriage of the Presbyterian Church in the United States of America, which unanimously approved of birth control and offered five other recommendations concerning marriage to the last General Assembly, has been rejected by a committee of ministers and ruling elders appointed by the Rev. Dr. Lewis S. Mudge of this city, Moderator of the General Assembly.

This was revealed with the issuance of the denomination's "Blue Book," in which all recommendations to come before the 1932 General Assembly, meeting in Denver late this month, are included.

Last year's radical recommendations of the Presbyterians came soon after the approval of "guarded" birth control by the Federal Council of the Churches of Christ in America. The commission at that time recommended that the General Assembly appoint a committee "to study and report to the next General Assembly" on the wisdom of sending its report to the presbyteries for a vote on inserting it into the Confession of Faith.

The new committee, adopting in a limited degree the phraseology of some of the former recommendations, but making no direct reference to birth control, merely submits a revised chapter on the "solemnization of marriage" for inclusion in the Directory of Worship.

A clause in the present order of worship barring marriage of a Presbyterian with "papists and other idolators" is removed and a clause admonishing "spiritual and ecclesiastical compatibility" is substituted.

Cardinal Censures Burlesque Shows

NEW YORK CITY—A letter from Cardinal Hayes, condemning burlesque theatres as "breeders of vice," was entered in the records of the hearings before License Commissioner James F. Geraghty.

The Archbishop's letter, addressed to Mr. Geraghty on Saturday from the Cardinal's residence, 452 Madison Avenue, follows:

My dear Commissioner:

My attention has been called by the acting pastor of Holy Cross Church, West Forty-second Street, to the moral menace that exists in the renewal of the licenses of the Republic and the Elting Theatres. Permit me to file my protest against the renewal of these licenses.

New York City, I am ashamed to say it, has a malodorous reputation throughout the country because it is said anything, no matter how foul or filthy, is tolerated and even licensed on the New York stage.

I am speaking in the name of 1,000,000 citizens when I beg you to deny licenses to such breeders of vice.

With greatest respect,
I am sincerely yours,
C. PATRICK HAYES.

Kelvin Prize Medal Given to Marconi

LONDON, ENGL. — Guglielmo Marconi recently received the Kelvin Medal, one of the most highly prized honors of the engineering profession.

The presentation was made by Lord Ernest Rutherford, British physicist, in the presence of the Italian Ambassador and hundreds of persons distinguished in all branches of engineering and science. Describing Senator Marconi as a "pioneer in the conquest of nature," Lord Rutherford recalled the skepticism he had faced in the earliest days of wireless, and said his success within twenty years had been a "magnificent achievement."

The medal is awarded triennially in memory of Baron William Thompson Kelvin, British scientist. American as well as British engineering societies contributed to the medal fund, and one of the earliest recipients was Elihu Thomson, an American, whose researches led directly to Marconi's discoveries.

"Forward In God" Is Motto of Hindenburg

BERLIN, GER.—President Paul von Hindenburg recently gave academic youth this motto: "Forward in God!"

The President boomed his advice through a brightly bedecked auditorium, where sixty-nine fraternities were holding a festival service of the German Students' League. Responding to the welcome of the chaplain, the President said:

"I shall continue with all my strength to help the nation on the upward path. But it is necessary, too, that youth preserve its faith in God."

Papal Delegate Bids Catholics Shun Arms

MEXICO CITY.—A strong appeal was issued to Mexican Catholics by Msgr. Leopoldo Ruiz y Flores, the Papal delegate, to ignore agitators who urge them to take up arms in defense of their religious rights.

The prelate's appeal also orders the cessation of the activities of extremists in protest against recent legislation restricting the number of priests in the Federal District and several states.

"Neither for remedying the prevailing situation nor attentuating our ills can raising the Catholic banner in arms prove efficacious," the appeal says, adding, "Do not trust agitators who use religion to deceive the simple-minded."

Chinese Jail Official Of French Catholics

SHANGHAI—Bishop Jay Rouchouse, of the French Catholic Mission, has been forced to flee from Chengtu and hide from Inner Szechuan militarists who attempted to force him to grant them a "loan" of $1,500,000.

The demand, purported to be contained in a telegram from Nanking to General Ma Cheng-tu, was delivered to the Catholic Mission by soldiers, who said that if the Bishop refused he was to be taken to jail. The French Consul was called and he demanded to be shown the authority for the loan request, but this was refused.

The soldiers then invaded the compound of the mission, but the Bishop made his escape. The soldiers made a thorough search and captured the Provincial, A. M. B. Couderc, whom they marched the streets in chains.

General Ma interviewed M. Couderc in prison, insisting that he could "easily arrange" the "little affair."

M. Couderc said that the Bishop was willing to pay legitimate taxes but that he would make no loans. He was finally released.

The situation in Amoy is growing worse. Two brigades of the government troops have mutinied and joined the Communist forces in their rapid advance on Sungan, from which the government army has fled.

It is reported that the Chinese Christians are being subjected to tortures by the Communists, who are indulging in orgies of butchery, incendiarism and rapine.

Chengtu is the capital of Szechuan and has a population estimated at about 800,000. It is more than a month's journey from Shanghai by river boat up the Yang-tse-kiang and its tributary the Min. A large trade with Tibet centers there.

Passion Play Revived At Erl, Austria

ERL, AUSTRIA.—After an interval of ten years the historic Passion Play of this Tyrolese village was revived recently.

A distinguished opening audience, including President Miklas, was on hand to welcome the revival and gave hearty evidence of its enjoyment of the new production.

Georg Buchauer, as the Christus, won especial praise of the audience.

The performance will continue through the summer.

Paris Catholics Make Big Loan; Aid Idle

PARIS, FRANCE.—The Catholic Church in France has adopted modern financing methods. For the purpose of providing work for the unemployed and at the same time repairing church property and constructing new church buildings, Cardinal Verdier, Archbishop of Paris, recently announced the floating of a 20,000,000 franc loan. Church members in all parts of Paris responded to the call and the subscription was fully subscribed at the end of the first day.

Marriage In Peril, Rabbi Wise Warns

NEW YORK CITY.—Marriage is in danger of becoming little more than a form "honored in the breach rather than in the observance," the Rev. Dr. Stephen S. Wise declared in a sermon on "The Making, Unmaking and Remaking of Marriage." Economic, social and psychic forces have combined to endanger our entire system of marriage, he said.

Dr. Wise's remarks followed a declaration by Will Durant, from the same pulpit a week before, that marriage is effete.

Disagreeing with Dr. Durant's suggestion that the marriage problem should be reconsidered in the light of new economic conditions, Dr. Wise declared that all marriage changes would have to come from within, rather than from outside agencies.

Marriage is not to be regarded as an event, an episode, an experience or a pageant, but as a "lifelong process," Dr. Wise continued. He added that "marriage is the most beautiful, most majestic and the one priceless goal in all life."

Says Grace To Think Properly Biggest Need

NEW YORK CITY—The grace to think properly is the thing most needed in the world today, the Rev. Patrick F. Quinnan declared in his sermon at the Catholic Church of St. Ignatius Loyola.

"More millions of dollars are being spent on education today than ever before in the world's history, but never has there been such confusion of thinking," he said. "We are floating toward disaster on a flood of immorality, bad teaching and confused philosophy. Even those supposed to be our leaders are confused."

Faith as well as a strict adherence to the commandments of God is necessary for the salvation of our souls, Father Quinnan said.

Lowest Birth Rate On Record Reported

The fall in the birth rate continues and the lowest rate on record is once more reported, says the London correspondent of The Journal of the American Medical Association. The rate for England and Wales in 1931 was 15.8 per thousand of population, which is 0.5 below the previous lowest, recorded in 1929 and 1930. The death rate was 12.3 per thousand, which is 0.9 above that for 1930. The infant death rate was 66 per thousand live births, which is six above that for 1930, but only in 1928 and 1930 has this rate been lower. The death rate and birth rate draw closer together each year, so that a stationary population in a few years is in sight, the correspondent remarks.

WHAT IS THE ANSWER?

See page 4 for the questions for which the following answers are given.

1. Ruskin (in History of European Morals, Europe, p. 24).
2. Wordsworth.
3. Longfellow, Hawthorne.
4. Edgar Allan Poe.

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Reverend Doctor Edward Lodge Curran will begin a series of eight addresses on "The Christian Family," starting Sunday, May 15th

THE WAY OF THE CROSS, in prayer-book form; 32 pages; beautiful meditations delivered by Reverend Doctor *Fulton J. Sheen*, on THE CATHOLIC HOUR on Palm Sunday, Mar. 20, will be sent to every contributor.

Send a contribution to:
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BUREAU OF INFORMATION

In writing to this department please—

1. Sign your name and address. No names will be published, and all questions will be held strictly confidential.
2. Do not be disappointed if your question does not appear for several weeks. We have hundreds of questions, and answer them as far as possible in the order received.
3. Direct your questions to Bureau of Information, Our Sunday Visitor, Huntington, Ind.
4. Do not write questions on the same sheet with subscriptions, orders for pamphlets, etc.

The fundamental proposition of Catholicism, namely, that Scripture and tradition and the authority of the Church are all on the same level, i. e., sources of faith, is untenable. What have you to say about it?

If the words of Christ are tenable, then the authority of the Church is equal to that of Holy Scripture. He declared: "all authority is given to Me in Heaven and on earth. Go, therefore, teach ye all nations . . . and behold I am with you all days even unto the consummation of the world." He conveyed His authority to His Church.

Strictly speaking one would be justified in saying that the authority of the Church is above that of the silent word of Holy Scripture, which has been made to mean anything and everything by thousands of well-meaning people, who contend that they interpret it under inspiration.

People who have your impression seem to assume that the Scriptures existed first, and that the Church was to be built on them. As a matter of fact the Church existed nearly four hundred years before a single soul in the world knew what the New Testament Scripture was, and it was the Catholic Church which settled the question for the world. It was sons of the Church, the Apostles and Mark and Luke, who wrote the New Testament. They did not get their information from the Scriptures, but committed to writing the things which they were taught by Christ, and as living teachers were to impart to others.

Those who believe as you do also assume that by Tradition the passing of a teaching of the Church from one generation to another by word of mouth is understood. But practically all teachings of the Church, which is based on Tradition, is in writing, just the same as the Holy Scripture; and much of this Tradition comes from the writings of saints of the first century who were members of the Church, but who had not yet the advantage of having the whole Bible.

St. Augustine, who lived in the fourth and early fifth century, a great defender of the Bible, claims that he could not have accepted it except on the authority of the Catholic Church.

Why is it that a priest will sometimes administer the Sacrament of Extreme Unction to a person who has already been declared dead?

According to high medical authority death sometimes does not occur for an hour or more after a man has drawn his last breath. Therefore the Sacrament of Extreme Unction is sometimes administered after the person is apparently dead in the hope that the soul may not as yet have left the body.

When and where was the St. Vincent de Paul Society founded?

The St. Vincent de Paul Society was founded by Frederick Ozanam in 1833 in Paris.

Catechism of Christian Doctrine

By Rev. C. M. WINTERS, Lansing, Mich.

THE CHURCH

Mention three important things which Jesus Christ accomplished.

Three important things which Jesus Christ accomplished were:

1. The redemption of mankind.
2. The completion of Divine Revelation.
3. The establishment of His Church.

What is the Church?

The Church is a Society founded by Christ to promote His religion and further its benefits till the end of time.

What is a Society?

A society is an organization of people banded together under authority for some mutual benefit.

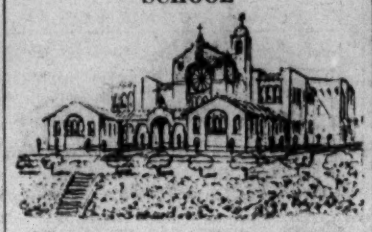
What advantage has organized Society over individual effort?

Individuals die. Societies live on.

Why did Christ organize His religion into a Church?

Christ intended His religion for all men of all time, and it could be brought before all men only by the organized efforts of a Church.

OUR SUNDAY VISITOR does not beg, but it is willing to accept anything you may care to give for THE CATECHISTS' TRAINING SCHOOL



A Little From Many Helps

The Cost of the Catechist Training School—$24,000.00

Balance Due $43,506.20

Besides carrying the debt on the building, OUR SUNDAY VISITOR maintains the school.

Send all donations to OUR SUNDAY VISITOR, Huntington, Ind. To all who send $1.00 or more, a one-year subscription to THE MISSIONARY CATECHIST will be mailed. This monthly magazine tells all about the work of the Missionary Catechists.

* * *

Hundreds of workers are needed for the extensive field, and hundreds of zealous young ladies should answer the call.

CLAIRE WAKES UP

I

Claire sat alone in the cheery breakfast room and scowled disdainfully at the grape fruit, butter toast, bacon and eggs that lay before her untouched. Food can be the most unimportant thing in the world when one has something on her mind. And Claire did have something on her mind,—something that was to her tremendously important. If she only knew just what was the matter it would have been a whole lot easier. Something seemed to have come over her lately and she couldn't make out just what it was. She was losing her old zest for good times and parties and things. She had felt it coming on ever since she came home from College a week ago but this morning was the climax. Claire had awakened with a sort of empty feeling. This afternoon was Betty's Tea and this evening she was going to the Club Dance with Jimmy. And she didn't want to go to either! What in the world was the matter? Why this time last year she would have given anything for an invitation from Jimmy Norton and now—! Not even the thought of the new green chiffon that she wore when she was Bridesmaid the other day and intended to wear tonight, consoled her. Then Claire had a happy thought and at the same time chided herself that she hadn't thought of it sooner. She would find Mother and tell her her troubles. Mother always understood.

Mother did understand but wisely enough did not tell Claire what she thought or at least what she hoped. Her Mother said, however, that Claire would have to go to the Tea and Dance because it would never do to disappoint Betty or Jimmy at the last minute.

"But, Mother, teas are such a bore and the dances are getting to be so tiresome. It seems as if one just spends the whole evening in small conversation, discussing good times, the latest play—saying the same things and hearing the same things that you've said and heard ever since I don't know when."

Her Mother smiled. If she would, she could have answered, "I told you so," but Mothers don't say things like that.

Her Mother was on the porch the next night when Claire came out for her good night chat and kiss. When she started to go into the house she said, as if it were an after-thought:

"Mother, please call me in the morning. I'm going to Mass with you."

Her Mother showed no surprise but when Claire left she sat by herself for a long time in the dark. Claire had always been a good girl, but one would never have called her "pious." Until now she thought that going to Mass and Holy Communion on Sundays and First Fridays was sufficient. Was God at last going to hear her Mother's prayers and take Claire for Himself? Surely a change had come over Claire but was it really that?

During the days that followed, Claire went to Mass every morning and received Holy Communion. She accepted fewer invitations and spent more time at home.

(To be continued)

Our Catechist Training School, located just outside of Huntington, Indiana, is in full operation. Its purpose is to train young ladies between the ages of 18 and 30 for Home Mission work principally among the Spanish-speaking population in the southwest of our own country. These people, Catholic by baptism, need Catechist and Social Service Workers. Priests among them are too few. Conditions for entrance into the Society of Missionary Catechists, **are to sanctify one's self, zeal for the salvation of souls, good health, and a fairly good education.** No dowry is required.

* * *

For particulars concerning your vocation to a Missionary life, write:

REV. J. J. SIGSTEIN,
Spiritual Director
Society of Missionary Catechists
Victory-Noll, Huntington, Ind.

From Daniel Webster: "If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust, but if we work upon immortal minds, if we imbue them with principles, and with the just fear of God and love of our fellow-men, we engross on those tablets something which will brighten all eternity."

Simple Life Urged By Cardinal Hayes

NEW YORK CITY.—Asserting that one great result of the depression is that "we have gotten nearer to the poverty of Christ," Cardinal Hayes urged that people take advantage of it to bring the simplicity of Christ into the lives of others, in a talk at the thirtieth annual conference of the Ladies of Catholic Charity.

Cardinal Hayes told the organization that it is needed more and more as the years go by and is especially needed now.

"We are facing a very serious year," he said. "Not that we are discouraged at all. We have got to get back to the simple life. That means detachment. Let us take advantage of the depression to bring the simplicity of Christ into the lives of others. I never found such enthusiasm in all our other annual campaigns. This year, everybody was keen and alive to serve. Many made great sacrifices. May that spirit now enkindled in our hearts continue. The darker the valley becomes the more the spirit of Christ-like charity is in evidence."

After mentioning that St. Catherine of Sienna, whose feast day was celebrated recently, was the twenty-third of a family of twenty-four children and that her mother and herself would "feel rather ashamed in New York," and would not be "fashionable" here, Cardinal Hayes asked for more study of the lives of women who have been canonized. He said that when the names of canonized women are mentioned, "some of us don't know whether it is some lady out in Hollywood or one of the saints."

PARENTS, BEWARE!

The worst that can befall a boy is to have the liberty to stay out late at night. This is often a fatal privilege, because it is mostly during the night that all the mischief is planned and executed. The boys who are permitted the freedom of our public streets at all hours of the night are the boys who fill our prisons, and bring sorrow upon their relations and friends! All parents should keep their boys off the streets and at home at night. Parents, look to it. Do not think that because the boys bring their earnings on Saturday night they are free to do as they please and go where they will. By no means. You are always supreme in the home, and God will hold you responsible for the conduct of your children as long as they live under your roof.

GODLINESS

Godliness shall not be an addition to my life, but it shall be my life itself.—C. H. Spurgeon.

Cooks Meals for 1c

A St. Louis man has just invented a simple new kind of oil burner that fits into any cook stove or range. It burns a cheap grade of oil, changes it into a beautiful blue flame that can be turned on or off, high or low, just like city gas. This remarkable new invention costs only a few dollars and can be slipped into the fire-box of any stove in just a few minutes. The International Heating Company, St. Louis, Mo., Dept. BF-39, is offering to send one of these new blue flame oil burners on 30 days free trial to one person in each locality. They also want agents and spare time workers. Write them at once for free booklet and free details. —Adv.

WHAT IS THE ANSWER?

A Series of Questions and Answers by the Rev. Patrick O'Connor, M. A., St. Columbans, Nebr.

1. What non-Catholic writer said that the veneration of Mary . . . has been one of the noblest and most vital graces of Catholicism, and has never been otherwise than productive of true holiness of life and purity of character.

2. What non-Catholic poet wrote a sonnet to Mary, beginning?—

Mother! whose virgin bosom was uncrossed
With the least shade of thought to sin allied;
Woman! above all women glorified,
Our tainted nature's solitary boast.

3. What non-Catholic American writers have written in praise of devotion to Mary?

4. What non-Catholic American poet has written a poem to Mary entitled "The Hymn of the Angelus"?

(Answers on following page)

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This book tells you step by step to make with wool children's coats, caps, bonnets, hug-me-s, infant's wear, robes, pillows, sweaters, etc. These articles finished look as if they were crocheted and you can make them all with Posy Ring in less than half the it would take to make them crochet hook or knitting needle. needlework department can fu this very interesting and educational book for only 25c postpaid. If you never heard of this ring and do possess one you may also send for ring. Price for book and ring postpaid. Send all orders with stance to Embroidery House, Box Huntington, Ind.

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HAMMOND

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ONORS PUPILS AT CATHOLIC CENTRAL

In connection with the annual other's Day program, a number f students found their names enlled on the honor roll of the Cathic Central High school, Hammond. hese students during the past half ar, had excelled through high fficiency in their scholastic enavors. Naturally the attainment r the individual student cannot judged exclusively by the awardg of honors. However, in a genral way there seems to be a great al serious effort in a successful inning of an award. Not every deerving student wins his awards, ut every student, who wins the ward has deserved it. Since reognition of merit exists in various rms in the different enterprises f life, the awarding of honors is sed by the schools as a method of lacing the stamp of approval on utstanding and useful achievenents.

Winners of large monograms: Mary Bieker and Regina Brown; mall monograms: Patricia O'Keefe, Anthony Zato, June Menning, Edna O'Keffe, Betty Beckman, Robert Engelton, Stella Gaja, Sylvia Jaskolski, Gertrude Lund, Thomas Radigan, Harvey Brown, Eleanore McMahon and Mary Ronciak.

Honorable mention was extended o the following, who at a previous neeting had received their award, ut were at the present time still naintaining a high standard in heir class-work: Anna Kasparcyk, Dolores Scherer, Stanley Stanicz, Vinone Hanon, Bernard Makoski, Virginia O'Hern, Ed Tampe, Florence Maginsky, John Harubin, James Clark, John Beckman, Michelina Gwidz, Jacob Kochis, Julia Kulik, Gertrude Lujowicz, Mary Agnes McShane, Clara Perinovak, Alice Shearon, Josephine Slarski, Cleona Tobin, Anna Cvitkovich, Irene Schmal, Marcella Crist, Anton Halfman, Catherine Enright, Catherine Hap, Marcella Horsch, Edward Hesky, Philipp Kolb, Alois Wosniak, William Bobin, Irene Zolkos, John Joyce, Patricia McShane, John Jakubielski, Mary Sfura, Emmet Markey, Michael Krochta, Barney Gudaitis, Catherine McGrath and Frances Wachewicz.

CALUMET REGION

WHITING.—Accompanied by all the solemnity of century-old rites, the Rev. Gabriel Brenkus, C.PP.S., orphaned when in the second grade of parochial school, celebrated his first Mass at St. John's church here last Sunday.

Father Brenkus is the second member of St. John's parish to be ordained and 15 other young men of the parish are now preparing for the priesthood.

The Rev. Benedict Rajcany of Orlando, Fla., former pastor of St. John's who placed Father Brenkus in St. Joseph's orphanage, Lafayette, Ind., when his parents died, was present at the Mass. The Rev. Saraphim Oberhauser, C. PP. S., of Fond du Lac, Wis., was deacon; the Rev. George Niekamp, sub-deacon, and the Rev. John Kostic, pastor of St. John's, archpriest.

Father Rajcany preached the Slovak sermon and Father Freiberger, chaplain of the orphanage where Father Brenkus first came to know of his vocation, preached the English sermon. A new Mass composed by Joseph Pavelka was sung by St. John's male choir under the direction of the Rev. Cyril Ernst, and Professor Pavelka.

Father Benkus was ordained at the major seminary of the Society of the Precious Blood in Carthagena, Ohio.

At Griffith
CHICKEN SUPPER
Sunday, May 15th
Begins at 4:00 p. m.
Adults 50c Children 25c
At
Saint Mary Church Hall
Griffith, Ind.

WHITING.—Baseball was lauded as the cleanest, healthiest and most sportsman-like game at the annual banquet of the Catholic Slovak Athletic association, held in the Indiana hotel here May 5. The Rev. J. J. Lach of Whiting is president of the association.

A feature of the banquet was the awarding of the championship trophy to the team of the Assumption church of Indiana Harbor, winner of last year's championship.

Officials of the organization from all over the Calumet Region were present.

WHITING.—The Sodality of the Immaculate Conception Church entertained their Mothers at a card and bunco party at the Community Center Gym, Sunday evening, May 8th. A little program, commemorating Mother's Day, was given in which a reading was given by Miss Margaret Demkovich, a solo by Miss Rose Vasilak, a solo by Miss Antoinette Matis, a few selections by the Girls' Band, and a reading by the Rev. J. Lach, the spiritual director, who also concluded the program with a talk on the significance of Mother's Day. Immediately following the program a delicious luncheon was enjoyed. Before departing the winners were awarded prizes.

WHITING.—The Sodality of the Immaculate Conception church held their regular meeting Monday evening. Immediately after the business discussions an entertainment was enjoyed. Piano solo by Miss Bucany, Acrobatic stunts by Misses Elsie Bodie and Mary Valla, and a Duet by Misses Mary Balon and Frances Colotka. The Rev. J. J. Lach, pastor, delivered a lecture on Character which was taken home by all.

HAMMOND. — Miss Margaret Nau has been elected president of the Calumet Region St. Mary of the Wood club. Other officers are Florence DeLamb, treasurer; Miss Mary Kathryn Bick, secretary and press agent, and Miss Mary Jo Kidney, chairman of committees.

Among the social events planned by the group are a bridge tea in the Hammond Woman's club rooms, June 11; attendance at the annual re-union and bi-centennial celebration at Terre Haute May 20 and 22, and at the Chicago alumni group's formal dinner-dance June 4, in the South Shore Country Club, Chicago.

The next meeting is to be May 24th.

EAST CHICAGO.—On May 7 nurses of St. Catherine's School of Nursing Education celebrated "Senior Day" by giving an informal breakfast to which the entire student body was invited. After the breakfast the Seniors, as guests of the Intermediate group, were conducted on a sight-seeing tour through many interesting places in Chicago, by the Sociaological Department of Northwestern University. Included in the itinerary was a visit to the Juvenile Court, Detention Home, Cook County Jail, and Hull House, after which the party of Nurses were taken on an excursion through China town. On May 8 the dining room of the Hospital presented a festive appearance when the Senior Nurses entertained their Mothers at an attractive luncheon party.

The Nurses all attended a Mass in the morning which was celebrated by the Rev. J. A. Bick, Chaplain, in honor of Mothers' Day.

EAST CHICAGO.—The second graduating class of St. Catherine's School of Nursing Education will hold its Graduation Exercises Tuesday, May 17. The graduates of 1931 as well as the graduating class of '32, will attend the High Mass to be celebrated at 8:30 in the morning by the Hospital Chaplain, the Rev. J. A. Bick, S. J. The Rev. Curt A. Suelzer, assistant pastor of the Cathedral in Fort Wayne, will deliver the Baccalaureate Address. The graduating exercises will take place in the Washington High School Auditorium where the Rev. John A. Costello of Gary will be the speaker of the evening. Dr. J. A. Teegarden will present the Scholarship in the name of the School to Mary Frances Goben of Louisville, Kentucky, and Miss Angie Humpfer will give the Valedictory address; Miss Mary Margaret Lauer, the Salutatory, and Dr. A. J. Lauer the Address of Welcome.

The Home Coming Banquet, at which time the Sisters of the Hospital will entertain the graduate nurses from St. Catherine's Hospital will be held in the school dining room May 16, 1932.

Following are the names of the Graduation Class of 1932: Mary Frances Goben, Louisville, Ky.; Mary Margaret Lauer, Elkhart, Ind.; Maryon V. Straka, Whiting, Ind.; Sabina A. Samborski, Hammond, Ind.; M. Elizabeth Bly, Hammond, Ind.; Anie Humpfer, Hammond, Ind.; Ernesting Loerhrke, East Chicago, Ind.; Lova Klecker, East Chicago, Ind.; Lorraine Wyatt, Ladysmith, Wisc., and Hattie Trout, Rockford, Ill.

EAST CHICAGO.—Funeral services were held last Saturday for James Romanak, 43, veteran East Chicago foundryman and for years a leader in Indiana Harbor church and civic affairs. Mr. Romanak died as the result of injuries suffered in an accident in the Calumet Foundry here.

The Rev. Clement Mlinarovich officiated at rites held in St. Basil's church. Interment was in St. John's cemetery.

He is survived by his wife, Marie, three sons, Rudolph, Anthony and Steve; three daughters, Mildred, Helen and Antonette, and a sister, Mrs. Julia Sckoncin.

On May 15th St. Mary's church at Griffith is sponsoring a Chicken supper. The ladies of the parish have taken charge and with the prices at 50c and 25c the supper should be popular. The meal will be served from 4 P. M. on and various entertaining features will be added during the evening. All are invited.

MUNCIE

CORRESPONDENT:
Miss Kathleen Meehan
410 S. Madison St.,
Muncie, Indiana

ANDERSON

D. OF I. ENTERTAIN

Travers Circle 56 of the Daughters of Isabella sponsored a play, "The Little Clodhopper" which was presented last Sunday afternoon and Monday evening in the St. Mary's school auditorium by a cast of former students of the school. The comedy-drama of three acts, written by Warren Ben Hare, was well attended.

The characters were: Septimus Green, Francis Behrman; Acey Gump, Edward Seramur; George Chiggerson, Robert Lanane; Mrs. Chiggerson-Boggs, Marie Hogan; Miss Julietta Bean, Corinne Rafferty; Charmian Carter, Beverly Arnold; Judy, Mary M. Harrington; Maid, Helen Beamer; Country folks, Margaret Reddington, Martin Hogan, Horace Benefiel, Joseph Meehan and "Jiggs" Segraves.

The play was directed by Mrs. George Greb and Mrs. M. E. Barsha.

MARION

ST. PAUL'S WINS TROPHY

After the Safety Program held on Saturday morning at the Paramount theater under the direction of the Department of Public Safety, Mayor Jack Edwards awarded the safety trophy to St. Paul's school.

In his address the Mayor said: "I wish every citizen in Marion could see the operation of this patrol. The corner is completely covered, the traffic is stopped when school is dismissed. The patrol goes on duty like a squad of soldiers, and work in perfect precision. These boys and their school are to be congratulated."

The school is under the direction of the Sisters of St. Joseph whose Motherhouse is located at Tipton.

Catholics Win First And Second Places In State Essay Contest

Seattle, Wash.—A young seminarian, William Carr, and Francis Bastrom of the Bellarmine High School, Tacoma, won two of the principal prizes in a state-wide essay contest recently completed under the sponsorship of the Seattle Post-Intelligencer.

Mr. Carr, a Junior in St. Edward's Preparatory Seminary here, was awarded second prize in the Senior high school division, while young Bastrom won first prize in the Junior high school section.

Twelve of 100 diplomas of merit were awarded students of St. Edward's Preparatory Seminary.

Law Journal Praises "Daily Prayer" Said By Catholic Jurist

New York.—An editorial praising the "beautiful and eloquent text" of Chief Justice Ryan's "Daily Prayer" has been published by the New York Law Journal. The prayer, originally published in the United States Law Review, was found among the jurist's papers after his death. It had been inscribed upon a sheet of paper, which, the editorial said, gave "evidence of much handling and thus of much use."

The text of the prayer, reprinted in the editorial, follows:

"O God of all truth, knowledge and judgment, without Whom nothing is true or wise or just; look down with mercy upon Thy servants whom Thou sufferest to sit in earthly seats of judgment to administer Thy justice to Thy people. Enlighten their ignorance and inspire them with Thy judgments. Grant them grace truly and impartially to administer Thy justice and to maintain Thy truth to the glory of Thy name. And of Thy infinite mercy so direct and dispose my heart that I may this day fulfill all my duty in Thy fear and fall into no error of judgment. Give me grace to hear patiently, to consider diligently, to understand rightly, and to decide justly. Grant me due sense of humility, that I may not be misled by my willfulness, vanity or egotism. Of myself I humbly acknowledge my own unfitness and unworthiness in Thy sight and without Thy gracious guidance I can do nothing right. Have mercy upon me a poor, weak, frail sinner, groping in the dark, and give me grace so to judge others now, that I may not myself be judged when Thou comest to judge the world with Thy truth. Grant my prayer, I beseech Thee, for the love of Thy Son, our Savior, Jesus Christ. Amen."

Catholic Faith Is Best Barrier Against Suicide

Brussels.—In a booklet on "Suicide" just published, the Rev. C. Rutten, O.P., a member of the Belgian Senate, quotes the French unbeliever Durkheim as declaring that Roman Catholic doctrine presents a satisfactory solution for the problem.

Durkheim points out that, civilization and circumstances being equal, suicides are much less frequent in Catholic than in Protestant or irreligious communities. Freethinking, he says, lacking the authority of the Catholic Faith, places no restraint on the individual.

Then there was the lazy convict who asked the warden to put rockers on the electric chair.

MUNCIE DISTRICT

This district includes the counties of Blackford, Delaware, Grant, Hamilton, Jay, Madison, Randolph, and Tipton.

Important places: Marion, Muncie, Gas City, Hartford City, Tipton, Elwood, Alexandria, Anderson, Dunkirk, Bryant, and Union City.

The correspondent for this district is:

**Miss Kathleen Meehan,
410 S. Madison St.,
Muncie, Indiana**

Pastors, parish organizations and responsible individuals are invited to send items of interest to Miss Kathleen Meehan, or directly to the Diocesan Editor.

News items coming from those not on our staff of correspondents must be prepared in the way in which the writer wishes the article to appear and signed with the full name and address of the person sending it. News intended for publication must reach us not later than Tuesday morning preceding the date of issue. This early printing date is necessary because of the large number of copies of the Diocesan and National editions that must be printed each week.

**THE REV. AQUINAS KNOFF,
Diocesan Editor,
OUR SUNDAY VISITOR,
Huntington, Indiana.**

Hearings On New Birth Control Bill Announced By Senate Committee

Washington.—Hearings on a new birth control measure, Senate Bill 4436, introduced by Senator Hatfield of West Virginia, will be held on May 12, it has been announced. The hearing will be held by a subcommittee of the Senate Judiciary Committee, the smaller group being composed of Senator Hastings of Delaware, Senator Dill of Washington and Senator Austin of Vermont.

The bill, which it is understood was drafted by Col. J. J. Toy, field director of the National Committee on Federal Legislation for Birth Control, differs somewhat in phraseology from the Gillett Bill, which failed of passage in the Seventy-first Congress.

The Hatfield Bill proposes the amendment of Section 305 of the Tariff Act of 1930, and Sections 211, 245 and 312 of the Criminal Code, by adding at the end of each section the following:

"The provisions of this section shall not be construed to apply to any book or information relating to the prevention of conception, or article, instrument, substance, drug, medicine, or thing designed, adapted, or intended for the prevention of conception, for use (1) by any physician legally licensed to practice medicine in any State, Territory, or the District of Columbia, or by his direction or prescription; (2) by any medical college legally chartered under the laws of any State, Territory, or the District of Columbia; (3) by any druggist in his legitimate prescription business; or (4) by any hospital or clinic licensed in any State, Territory, or the District of Columbia."

Considerable opposition to the bill already has been manifested.

Catholics of Mexico Lose Appeals From Anti-Religious Laws

Mexico City.—On hundred amporas—each an appeal from a Roman Catholic citizen of Mexico against acts of the Federal Chamber of Deputies, the President of the Republic, the Secretary of Gobernacion and the Department of the Federal District, and based on an infringement of the seventh paragraph of Article 130 of the Constitution—have been denied by the Supreme Court of Justice. The unanimous decision sustains the decisions of the District Judges.

The protest was against the autocratic ruling regarding the number of priests allowed to officiate within the Federal District. The seventh paragraph of Article 130 of the Constitution reads: "The State legislatures shall have the exclusive power of determining the maximum number of ministers of religious creeds, according to the needs of each locality," but makes no reference to such authority vested in the Federal Government.

Historical Society Hears Priest Tell Of Convent Burning

New York.—A dissertation on the famous and tragic burning of the Ursuline Convent in Charlestown, Mass., in 1834, as the result of the wave of intolerance and bigotry that was sweeping over New England at that time by the Rev. Dr. Robert H. Lord, professor of Ecclesiastical History at St. Joseph's Seminary, Brighton, Mass., and former professor of Modern European History at Harvard University, was a feature of the annual meeting of the United States Catholic Historical Society, held here recently. His Eminence Patrick Cardinal Hayes, Archbishop of New York and honorary president of the society, presided.

Mrs. Justwed—Mother sent me a recipe for some wonderful furniture polish and I can't find it anywhere.

Mr. Justwed (tasting soup)—Have you looked among your cooking recipes?

Father—Has that young man who is calling on you given you any encouragement?

Daughter—Oh, yes. Last night he asked me if you and mother were agreeable to live with.

After Dinner Story

WOODEN SPOIL

By Victor Rousseau

SYNOPSIS

Hilary Askew, a young American forester, inherits the lease for a tract of timber land in Canada from an uncle, and when he goes to claim his inheritnce finds that a plot to rob him of his land has been formed. Within a short time he finds that Morris and Brousseau, the men who had charge of the camp for his uncle, are the leaders in the plot and are assisted by Black Pierre and Lablanc.

Shortly after his arrival at the camp Hilary is forced to fight Black Pierre and emerges the winner. He is then accused by Mr. Rosny, the owner of the land, of breaking the terms of his lease when Leblanc cut a number of trees near Mr. Rosny's home.

In an endeavor to prevent disorder in the camp, Hilary refuses to permit his enemies to open a saloon and dance hall, and is badly injured in his attempt. He is taken to the Rosny home by his friend and foreman, Lafe Connell, Father Lucien and Mr. Rosny's daughter Madeleine. While recovering from his wounds Hilary and Miss Rosny profess their love for each other.

While on a tour of an island on his limits, Hilary, accompanied by Connell, finds an asbestos mine. On leaving the island they hear a woman's cry and return to see if they can be of any help to her. They find Marie Dupont and Nanette, and take them back to St. Boniface. Baptiste, thinking Hilary took Marie away, attacks him.

Hilary receives a letter from Morris in which the illegal tactics of Brousseau are exposed.

* * *

CHAPTER XXXII

DEEP WATER

"It's a clear case," said Hilary. "He's been swindling the property right and left, it seems. I allowed for a few thousands, but as I make it out it amounts to nearly eighty thousand."

Lafe whistled and took up the paper that Hilary handed him.

"This is the contract with Leblanc to cut on the St. Boniface limits," he said. "So there's no mistaking who owned that lumber in the river."

He took up another document. "A contract with the Cornwall Paper Company to supply twenty thousand cords of spruce wood from the St. Boniface limits," he said. "And here's Morris' receipt for seven thousand dollars' commission on 'gummy fir' as he would call it—in other words, pulpwood sold off the seigniory during 1914, at ten per cent. What do you make of it, Lafe?"

"Water-tight," answered Lafe.

"Here's another document that makes interesting reading," continued Hilary, handing it to him.

Lafe studied it. "I don't get it," he said.

"It's Lamartine's acknowledgment of fifty thousand dollars received from Rosny for fifty shares in the North Empire Development Company—one of Brousseau's interests. Now look at this one. Lamartine is remitting five thousand dollars less the broker's charges for the sale of North Empire Devesomething stock, as per order. He doesn't say how much stock. Lamartine isn't a fool. But here's Rosny's acknowledgment of the five thousand dollars less broker's charges for the sale of fifty shares, dated March 9, 1913. Now here's a stock market clipping from a newspaper of March 4, showing the stock at $875.

"That's where we've got him, Lafe. Lamartine's letter proves nothing, but Morris got hold of Rosny's acknowledgment, probably for blackmailing purposes, and it shows Brousseau has swindled Rosny out of $37,000 on that deal. Probably there were others. That's where his money went."

"It's a pity Morris couldn't run straight, being as thorough as he is," said Lafe. "And I guess Mr. Rosny knows about as much of the stock market as Methuselah did."

"Well, we've got him," said Hilary.

"The trap's sprung."

"And the fox inside. Well, how about Louis?"

"I guess we don't need him, Mr. Askew, seeing that that lumber wasn't put through the mill, and so Brousseau will have to pay for it. It isn't on the books, you see. Louis ain't trustworthy, and unless you want to send Brousseau to jail as well——"

"No," muttered Hilary. "Not now, Lafe."

He looked at him searchingly until he compelled him to return his gaze.

"You have been very reticent of late, Lafe. What's the trouble?"

"I guess it ain't much," said Connell. "Well, you see, it's this way," he went on reluctantly. "I knew what lies that blackguard was spreading about you. And I didn't know whether to tell you or not, Mr. Askew. I knew Baptiste saw us with that girl in Ste. Marie, and I knew from his face that he wasn't pleased. And again I didn't know what to do. And I decided to lay low. It's my way; maybe I was wrong, but I'm against butting in by nature."

"Never mind, Lafe," said Hilary. It's too late to make any difference now."

"No, it ain't too late!" shouted Lafe, leaping to his feet. "Mr. Askew, you haven't told him—Mr. Rosny—about that asbestos mine, have you? You ought to have gone to him and let him know. You could have saved Mamzelle Rosny from sacrificing herself this way. And you can save her still. I guess I shouldn't be butting in, but it's my way, I suppose. You can save her, and you're going to."

"I suppose I have let things drift," said Hilary sombrely. "I lived in a sort of hope that the mess would clear up. And I hadn't the heart to do anything at all."

"There's the girl Marie—won't she say anything?"

"She's afraid of her father. There's no telling how he would take it. At present I don't think he knows anything."

"I wouldn't let that stand in my way," said Lafe emphatically.

"I don't think you'd really use that means of clearing yourself, if you were I, Lafe. Besides, she has my promise to say nothing, and that settles the matter."

"The girl Nanette?"

"At St. Joseph, I suppose, and I can't drag her back here, even if I could get her to come. Besides, she would hardly be able to convince anybody. No, Lafe, you're talking nonsense."

"Maybe I am," said Lafe stubbornly. "But I ain't going to see your happiness wrecked because two women haven't the sense and the heart to clear you. And I'm going to do it."

"No, you're not, Lafe," said Hilary bluntly.

"Why not? Good heavens, why not?"

"Because I'm leaving St. Boniface," answered Hilary.

"Mr. Askew!"

"I'm going," repeated Hilary, with a swift gesture of hopelessness. "You'll call me a quitter, I suppose."

"I certainly should," answered Lafe cooly. "The same as you did me."

"Maybe. But I came up here to play a certain game. I came to put the seigniory lumber business on its legs. And I've done it. I stayed to fight Brousseau after he nearly got me down, and I've beaten him. I've won that game on every point. I'm going to make Brousseau refund his stealings, and I'm going to leave you here in charge for the present, to wind up. I shall go to Quebec to start proceedings, and try to find a purchaser. Your contract will hold as long as you want it to. And I'm not coming back. I've done what I came for, haven't I?" he ended defiantly.

"That's the way all quitters talk," said Lafe.

A bystander might have seen that Connell was trying to goad him back to courage. In truth Lafe knew that Hilary had made good on his undertaking. But he should not lose Madeleine Rosny!

"Mr. Askew, if you'd told me this yesterday I might have seen some reason in it," he urged. "But now the game's yours, if you want to play it."

"You want me to go and tell her that her fiancé is a thief? That'll help us all a heap, won't it? It'll help me, won't it? Do you think I'm that kind of man, Lafe? The papers go to Mr. Rosny, and he can do what he likes about them. But—O, it's hopeless to explain, Lafe."

Lafe agreed silently. He couldn't understand. But Hilary's nerves were gone, of course; Lafe knew that the last lap of the race was the gruelling one. Hilary needed help, that was all. Lafe grew crafty with his idea.

"Well, you're boss, of course," he said reluctantly. "If you've made up your mind it ain't for me to interfere. When are you leaving, sir?"

"I shall go out with Dupont when he takes his last load," answered Hilary.

"On Friday? That's in four days. Mighty short notice, sir!"

"Just as soon as he's ready."

"That'll be Friday. We can't have the logs through the mill before then. Dupont doesn't know yet?"

"No."

Lafe reflected. The weather had changed suddenly during the preceding night. Already the shores of the St. Lawrence were thick with grinding floes. The middle passage was clear, but in a few days navigation would be impossible; a dog team would have to be procured and trained to run together. Already it was a difficult journey with a horse-sleigh between the camp and the mill. If the weather held, Hilary could be held until he, Lafe, had accomplished his purpose.

"We'll talk it over tomorrow, Lafe," said Hilary. "I'm going back to camp. And I'm going to ask you to stay here in charge. Keep MacPherson on the job, so that he can get Dupont's schooner pretty well filled."

Lafe said nothing more. Hilary put on his hat and overcoat, picked up his snowshoes, and went toward the stables. In a few minutes the horse had been harnessed to the sleigh, and stood, breathing great clouds of smoke into the frosty air. It started, and from the office doorway Lafe watched the man whom he loved best in the world of men driving away.

He guessed what turbulent thoughts were raging in Hilary's heart. He pictured that future toward which he had set his face so resolutely. Of course he could not stay to see Madeleine Rosny another man's wife. Lafe was not imaginative, but he could see the tragedy of their inevitable meetings.

Lafe smiled half tenderly. It was just like Hilary's queer obstinacy to throw up the game when it was won. It was the same impulse that had brought him to St. Boniface, that had sent him back into the stable to face three men with knives after he had gained the door. But he should never thwart himself like that. Lafe knew that Madeleine loved him. And he meant to bring them together.

Lafe swore that he would. He waited till the sleigh had disappeared among the trees behind the bridge. He allowed ten minutes more, to make sure that Hilary would not change his intentions and return. Then he coolly opened Hilary's desk with a duplicate key that had been made after the burglary, and took out the envelope that contained the papers from Morris. He removed these and thrust them into his pocket. In the empty envelope he placed some discarded letters from the wastebasket. Then he put back the envelope, closed the desk, strapped on his snowshoes, and left the office.

Five minutes after he left Hilary was back. His decision had suddenly come to him. He had resolved to leave St. Boniface, and there was nothing to be gained by procrastination. His task was done, the lumber business was on its feet, and he felt that he had achieved all that he had set out to accomplish.

Perhaps his nervous strength, which had carried him through the long, successful struggle, had been sapped by the last stunning blow; or it might have been his wound, from which he had not entirely recovered, which undermined his resolution. He only saw that to remain longer was impossible.

He wanted to leave St. Boniface forever, and to put the memory of the past few months out of his mind, so far as it could be possible. He hated the little village; even Lafe's presence had become intolerable to him.

He went to Dupont on board his schooner and arranged for him to sail for Quebec the following evening with the little load—one schooner full—which he had. He instructed him to say nothing about the arrangement. He saw nothing strange in Dupont's manner or aspect, and, had he done so, he would not have thought anything about it.

Having issued his instructions, he drove back toward the camp.

But, seeing that the office was dark and unoccupied, he stopped there on his way, opened his desk, and took out the envelope which he supposed to contain the letter and papers from Morris. In Quebec he meant to go through them again, mailing to Rosny those papers that had reference to his affairs, and placing the others in a lawyer's hands for a civil suit.

He packed a few of his personal effects in a bag and left the office, as he supposed for the last time.

(To be continued)

A QUESTION OF OUR LADY

(Josephine Mary O'Neill)

When Joy comes to visit for a while,
Our Lady seems so near;
Of brighter blue is her lovely gown
Her face more sweet and dear.
When Sorrow comes to visit, too,
On a long, extended stay,
Of paler blue is her tear-blurred gown,
Her face seems turned away.

And all the while, your heart will ache
And plead for her return.
When you have greatest need of her,
Why does she seem so stern?
Then, some bright day, when tears are dried,
And again, she smiles your way,
A deeper blue will be her gown,
And her lips will seem to say:

"Dear child of mine, for years, you've told
How great your love for me,
And I, in loving you, would prove
Your own sincerity.
I loved my Child at Bethlehem,
And on my Assumption Day,
But oh! How I loved at Calvary,
When He seemed far away."

The Incarnation is not something that has taken place so much as something that is taking place. Christ Our Lord is still here in His old Bethlehem love. Tonight He is keeping Bethlehem somewhere in thought and in love. It has not ceased with the Angels' song, it has not passed away with the Shepherds, nor returned home with the Magi. It is still with us, God, be praised—Prior McNabb. O.P.

Our greatest glory consists not in never falling, but in rising every time we fall.

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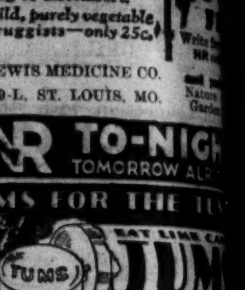

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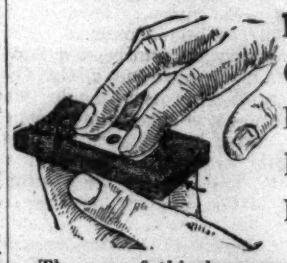

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LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
414 Tenth St.,
Logansport, Indiana

GANSPORT CHURCHES WILL ALTER MASS HOURS

The Catholic churches of Logansport again this year will soon adopt summer schedule of Sunday and kday Masses but the new hours when they will become effective not been announced. It is exted the Sunday hours will nge, however, on the first Sunin June.

LY NAME MEN HONOR MOTHERS AT COMMUNION

In commemoration of Mother's y, members of the Holy Name ieties of the three Catholic urches of Logansport, attended ss and received Holy Communin bodies at their respective urches on Sunday, May 8. Each mber wore either the red or ite carnation signifying the liv or dead mother as fit his indivnal case. Large crowds turned t in each parish.

T. JOSEPH'S HOSPITAL OBSERVES NATIONAL DAY

In observance of National Hospi Day, Thursday, May 12, St. Josh's hospital at Logansport held en house from 2 to 5 o'clock in e afternoon of that day. Escorts ere provided to show the many sitors through all the departents and light refreshments rved.

RS. JOSEPH DORSAM HEADS PERU P. T. ASSN.

Mrs. Joseph Dorsam was chosen resident of St. Charles' Parent-eachers' Association of Peru at a ecent meeting in the school hall. he will serve for one year. Mrs. oseph Rody is the retiring presient.

Other officers elected for the ening year are Mrs. Edward Ponus, first vice-president; Mrs. verett Oakley, second vice-presient; Mrs. Edward Holland, secrary, and Mrs. Irving Miller, treasrer.

BENICE-VITELLO

Miss Evaline Vitello, daughter of Mr. and Mrs. Angelo Vitello of Logansport, became the bride of James Benice, son of Mrs. Margaret Benice of Peru, at a pretty ceremony with nuptial high Mass Wednesday, May 4, in St. Vincent's Catholic church, Logansport, the Rev. J. H. Durham reading the single ring service.

Miss Genevieve Vitello, sister of the bride and Roscoe Benice of Peru attended the couple.

Following the wedding breakfast and reception the couple left for a two weeks wedding trip and upon their return will reside in Logansport where the groom is employed at the Vitello coal yard.

LEISMAN-BLAKE

Miss Emma Kathryn Blake, daughter of Mr. and Mrs. James Blake of Monon and Casper Leisman, son of Mrs. Frank Fiala of Monticello, were married Tuesday May 3, at St. Joseph's church in Reynolds, nuptial Mass being read by the Rev. Victor Magsam, assisted by the Rev. Fred Rothermel of Kentland and the Rev. James Fitzgerald. After a wedding trip the young couple will reside at Frank's Lodge on Lake Shafer.

CARD SOCIAL

Miss Thelma Hoffman, Mrs. Brosier and Mrs. Ubelhouser were presented score awards at the card party sponsored Tuesday night, May 3, in the Logansport Knights of Columbus hall by St. Joseph's hospital sewing circle. Mrs. Joseph Rech received the shawl.

NAME MRS. HARRY CLARK ST. JOSEPH'S P. T. A. HEAD

Mrs. Harry Clark was re-elected president of the St. Joseph's P. T. A., Logansport, at a meeting held Wednesday, May 4, in the school hall. Other officers are: Mrs. Evelyn Leslie, vice-president; Mrs. Rose Baker, secretary; Mrs. V. Hombach, treasurer.

Plans were made for a picnic on June 8, for St. Joseph's school children and association members.

A childrens' entertainment followed the business session with special numbers by Jane Clark, Mary Spitznogle, Margaret Mary Medland, Anna Marie Spitznogle and Irene Krantz.

FORMER DELPHI MAN DIES IN INDIANAPOLIS

John Ruffing, 78, former city councilman and business man of Delphi died recently at his home in Indianapolis following a two years illness. He is survived by the widow, Mrs. Josephine Deinhart Ruffing; three daughters, the Misses Emma and Clara Ruffing of Indianapolis and Mrs. L. C. Holthouse of Tulsa, Okla.; a sister, Mrs. Lucy Raskhopf, of Chicago and a brother, Joseph Ruffing of Delphi.

Funeral services were held at 10 o'clock Friday morning from St. Joseph's church in Delphi and burial made there.

MRS. JOSEPH A. FAUST, 76, OF PERU, IS DEAD

Funeral services for Mrs. Joseph A. Faust, 76, who died recently at her home in Peru, were held Wednesday, May 4, from St. Charles' Catholic church, the Rev. J. M. Schmitz officiating.

Surviving are four daughters, Mrs. Elizabeth Gosselin and Mrs. Josephine Wykoff of Kansas City, Mo.; Misses Gladys and Agnes Faust and a son, Joseph A. Faust, all of Peru. A sister, Mrs. Margaret Buchanan of Redland, Calif., and a brother, Thomas Comerford of Newcastle, also survive.

CATHERINE McGOURTY, 78, OF LOGANSPORT, DIES

Mrs. Catherine McGourty, 78, a native of Logansport, died Sunday, May 1, in St. Joseph's hospital following a brief illness. Surviving is the husband, James McGourty and three sisters, Miss Rose McTaggart of Logansport; Mrs. Sarah McGreevy of Tipton and Mrs. Mary McGreevy of Fort Wayne.

Funeral services were held Wednesday morning from St. Vincent's church, the Rev. James Durham officiaitng, and burial made in St. Vincent's cemetery.

FUNERAL AT KOKOMO FOR CASS COUNTY MAN

John Henderson Fickle, 82, former Cass County commissioner, died at his home near Logansport, Saturday night, April 30. He is survived by the widow, Mrs. Mary Ann Fickle; a son, Charles of Galveston; four daughters, Mrs. James Baker of Newcastle; Mrs. D. Davis of Richmond; Mrs. Lulu King of Galveston; Mrs. Marie Kennedy of Glendora, Michigan and a brother, David D. Fickle, Logansport Attorney and former mayor of that city.

Funeral services were held Wednesday morning from St. Patrick's Catholic church in Kokomo and burial made in the Galveston cemetery.

Bishop Jas. E. Cassidy To Give Baccalaureate Sermon At Notre Dame

Notre Dame, Ind.—Festivities spread over a three-day program will mark the 1932 commencement of 562 students at Notre Dame University.

The commencement address will be delivered by Owen D. Young on Sunday, June 5.

Dedication of the new million-dollar John F. Cushing Hall of Engineering will take place on June 4.

On Friday, June 3, the students will present John Drinkwater's "Abraham Lincoln." Judge A. L. Doyle, of the University faculty, will play the name lead in the production.

On Sunday morning the graduating class will attend a solemn Pontifical Mass to be celebrated by the Most Rev. John F. Noll, Bishop of Fort Wayne. The baccalaureate sermon will be given by the Most Rev. James E. Cassidy, Auxiliary Bishop of Fall River.

Luella—I hear you lost your valuable dog in an auto accident.

Borely—Yes, I was saved but the dog was killed.

Luella—What a pity!

Devilbiss—Kennebunk has more money than brains.

Gorgonzola—How much is he worth?

Devilbiss—Nothing!

HOMECOMING AT ST. JOSEPH'S

Collegeville, Ind.—The Annual Alumni Homecoming at St. Joseph's College was held May 1 and 2. Sunday afternoon following a parade on the college campus the St. Joseph's College band gave a spirited concert in the spacious gymnasium. At 8:00 p. m. an appreciative audience greeted the players who successfully staged the rollicking three-act comedy, "Three Wise Fools." Members of the Alumni praised the evening entertainment as one of the most enjoyable they have witnessed at the local auditorium.

On Monday morning at 8:00 p. m. a Solemn Requiem High Mass for the deceased members of the Alumni Association was sung by the Rev. Joseph A. Seimetz, Chesterton, Ind., assisted by the Rev. Francis A. Miller, Toledo, O., and the Rev. John P. O'Connor, Dayton, O.

The banquet and business meeting which closed the festivities proved most pleasing and enthusiastic. Especially gratifying to the faculty of St. Joseph's was the unanimous and wholehearted endorsement of the addition of new courses to the curricula of the academic department. In their short, spirited toasts, both lay and clerical alumni members expressed the greatest pleasure at the recent announcement that St. Joseph's will again accept students for the various professions. Speaking in behalf of the faculty, the Very Rev. Joseph B. Kenkel, C. PP. S., president of the college, cordially thanked the alumni guests for the many kind sentiments endorsing the movement. Briefly outlining the courses to be adopted, he declared that St. Joseph's will strive to maintain high standards of scholarship, emphasizing in particular the fact that due proportion will be maintained in the spiritual, intellectual and physical training of the young men entrusted to the institution.

The following officers were elected: President, the Rev. John A. Sullivan, pastor St. Paul's church, Valparaiso, Ind.; 1st Vice-President, the Rev. Anthony V. Tompkins, pastor St. Ambrose church, Cecilia, Ky.; 2nd Vice-President, Mr. Edward H. Ernst, Fort Wayne, Ind.; Secretary-Treasurer, J. Henry Hipskind, Fort Wayne, Ind.; Historian, the Rev. Meinrad B. Koester, C. PP. S., professor St. Joseph College, Collegeville, Ind.; Executive Committeemen, Mr. Bruno F. Nowak, Chicago, Ill., and Attorney Armand F. Schellinger, Mishawaka, Ind.; Essay Judges, the Rev. James M. Fitzgerald, pastor St. Patrick's church, Oxford, Ind.; the Rev. Victor Magsam, pastor St. Joseph's church, Reynolds, Ind.; the Rev. Seraphim W. Oberhauser, C. PP. S., Chaplain, Convent of Sisters of St. Agnes, Fond du Lac, Wis.

Oratory Contest of Ascension Thursday

The Conroy Medal awarded annually for excellence in oratory was won by John E. Byrne, Wapakoneta, O., with an oration entitled "Black Prejudice." The speaker presented a very clear and powerful plea for due recognition to the Negro in American life. James P. Conroy, Fort Wayne, Ind., won the second prize with a masterly and colorful description of the folly of joining "Godlessness and Education." To William C. Coleman, Shelby, O., goes the third prize for his broad conception and precise manner of exposing the "Red Dream." The contestants and their subjects were as follows: John Byrne, "Black Prejudice;" Robert Nieset, "Peace, a Glorious Failure and Future Possibility;" Charles Maloney, "Another Noble Experiment;" Raphael Gross, "The Leader of the Universe;" James Conroy, "Godlessness and Education;" William Coleman, "The Red Dream;" Herman Schnurr, "The World's Greatest Heroine;" Clarence Rable, "The Next War."

The commencement exercises this year will be held on Monday and Tuesday, June 6 and 7. His Excellency the Most Rev. John F. Noll, D. D., Bishop of Fort Wayne, will confer the diplomas upon the graduates. The commencement address will be delivered by the Rev. Thos. M. Conroy, rector of the Cathedral, Fort Wayne.

Mrs. Junewed—And do you still cook by the cook book?

Mrs. Oldwed—No, I cook by the pocketbook now.

AMERICANA—A Kansas City girl killing her sweetheart because he didn't like her Pekingese!

Bigotry Absent In Heflin's Last Battle On the Senate Floor

Washington. — By its decisive vote—64 to 18—to seat the opponent of Thomas Heflin as Senator from Alabama, the Senate not only rang down the curtain on a picturesque public career, but wrote what appears to be the concluding chapter in an outburst of religious bigotry which flamed luridly in the political campaign of 1928.

The former Senator from Alabama made, with the consent of his former colleagues, a theatrical plea for justification, stretching the two hours which he was first allowed to five in an effort to stem the tide which was clearly setting in against him. In the course of his speech he made charges that vast amounts of money were spent to defeat him—charges which were promptly denied by the persons involved and characterized by one as "vaporings." He alleged that corruption was rampant in the Alabama election.

But his often-iterated assertion that he was the victim of religious conspiracy and the target for attacks by the Catholic Church was lacking in his final exhortation. The religious issue to which he had so often resorted was out of the picture. He was facing no longer an imaginary enemy but the colleagues of his party who, when the test came, voted against him to a man.

When he began his remarks, incidentally, the galleries were jammed and lines of people stood outside of each door awaiting an opportunity to enter. When it was announced that the extension of time was granted, scores of spectators left the galleries at once.

By a coincidence, Heflin, in making his plea, moved back and forth at the adjoining desks usually occupied by two Catholic Senators—Senator Thomas J. Walsh of Montana and Senator Henry F. Ashhurst of Arizona.

Only two votes were taken on the Alabama Senator. The Senate, by 63 to 19, defeated the motion of Senator Hastings to declare the election void. By 64 to 18, it then adopted the resolution proposed by the Democratic members of the investigating committee that Senator Bankhead had been duly elected and was entitled to his seat.

All of the eighteen voting for Heflin were Republicans. Not a single member of his own party supported him. Senator Joseph Robinson of Indiana was among Heflin's eighteen supporters.

In the course of his congressional career, the former Alabama Senator assailed the Catholic Church on numerous occasions and scented strange conspiracies. One of these latter related to a "poisoned fiddle" which, he suspected, was sent to him by a conspirator with malvolent intent. Another was the discovery that a "Catholic" cross was being used on a navy flag. He also poured his oratorical vitriol on the heads of newspaper men. But his final plea for his political existence made little impression upon his former colleagues.

Two Catholic Women Taking Leading Parts In Fight On Narcotics

Seattle, Wash.—Active part in the campaign against the narcotic evil is being taken by two Catholic women of this city—Mrs. J. J. O'Connor and Mrs. O. E. Thurmond, both members of St. Anne's parish.

Mrs. O'Connor is executive secretary in charge of the American White Cross' national headquarters in this city and Mrs. Thurmond is state representative directing organization work.

The American White Cross Society originated in this city in 1919 when a local newspaper exposed an attempt to run a ton of narcotics through the Port of Seattle.

Mrs. Thurmond is utilizing experience gained in parish work to organize and finance community units of the White Cross.

Schools' Term Prolonged By Bishop's Order

(Continued from Page Three)

"Then, too, our sympathies must be aroused to make even greater sacrifices when we realize that thousands of children have received the greater portion of their daily food in our schools. We cannot stop now. To do so means to inflict terrible suffering upon poor, undernourished little children of the flock of Christ.

"Your sacrifices, my dearly beloved, have been many—but even more are now demanded. I feel confident that your faith and your hope will persevere unto the end of this great national sorrow.

"As we approach the close of schools, and the long vacation, these problems come home to us with greater force than ever before. When we hear of the early closing of schools by boards of education, many feel that our parochial schools should also close. But this is a false economy. It arises from a false sense of values. A fundamental instinct warns us to refrain from any measure injurious to our children and to make every sacrifice for their welfare. They are the hope of the future and we must remember that the plastic days of youth, so precious for the formation of right habits of soul and body, can never be lived over again.

"For these reasons, I hereby order that all our high schools remain in session until June 10, and that the grade schools continue until June 14. No exception will be permitted. Our children are worth more than our money.

"I also order that immediately after this regular closing of the scholastic year, summer vacation schools must be established in every parish. We must give them a program in which they will go to Mass, receive religious guidance, and supervised recreation for at least four weeks. In some parishes, owing to the greater prevalence of distress, these schools may have to continue during the entire summer.

"This is the great opportunity for the lay apostolate. Pope Pius XI has given Bishops the following charge: 'Recall to the minds of the faithful laity that they should become lay apostles both in their public and in their private life under your authority and of the priests in order to help spread the knowledge and love of Christ, and thus to earn for themselves the title of a chosen people, a royal priesthood.'

Re-Echoes Master's Words

"In this he only re-echoes the words of the Master:—A new commandment I give unto you that you love one another as I have loved you, and that you also love another. By this shall all men know that you are my disciples if you have love one for another.

"I feel confident that our faithful laity will place themselves generously at your beck and call. They will constitute a parish brotherhood that will see us safely through this crisis.

"During this month of May devotions in honor of the Blessed Virgin shall be held in every parish on at least two evenings each week. I give heartiest approval to the practice of calling the faithful to church every evening during the month to sing the praises of Our Blessed Mother. In the chapels of the religious communities devotions are to be held every evening during the month."

Catholic Receives All Votes Cast In Alaskan City; Wins Nomination

Seattle, Wash.—Anthony J. Dimond, prominent Catholic attorney of Alaska and a member of the Territorial Senate who received the Democratic nomination for delegate to Congress in the primaries received all the votes cast on the Democratic ballot in his home town of Valdez.

There were three contestants and 84 votes were cast. The final election will be held on Nov. 8.

Soper—Did Scribbler ever adopt a pen name?

Slick—Naw, but they gave him a pen number.

AMERICANA—Contributions to the Auburn, N. Y., community chest including a cow in lieu of cash!

LAFAYETTE

CORRESPONDENT:
Miss Eileen Lamb
628 S. Tenth St.,
Lafayette, Indiana

VISIT LONGCLIFF

The members of the health and chemistry classes of St. Francis high school made a visit to the Logansport State Hospital, Longcliff, Friday afternoon. Superintendent O. R. Lynch, M. D., gave a very interesting lecture on "Psychosis." Later, the girls, numbering forty and their chaperons, Sister M. Ignatiana and Sister M. Gabrielis, were escorted through the different buildings by Dr. Lynch and Miss E. A. McCarthy, secretary, who explained the different types of patients and the amount of work they achieve for their mental capacity.

ART EXHIBIT

The judging of paintings and art work done by the students, and the awarding of prizes took place last Saturday afternoon, in the art department. First prize was awarded to Miss Dorothy Muller, second prize went to Lillian Peterson, while Grace Meitinger won third. On that occasion, Miss Mary Connelly gave a short talk on "Art Appreciation", and immediately after the parents and friends of the students proceeded to the studio to view the work done by the girls during the past year. The school tenders grateful thanks to the generous donors of the prizes. Mr. Dryfus donated the first prize of seven dollars. Mr. Reifers gave five dollars for the second, and Mr. Jutz presented the third prize of three dollars. All who saw the work marvelled at the splendid and original work done by the students.

MOTHERS' DAY PROGRAM

A beautifully appointed Washington bi-centennial tea was given in Duncan hall Sunday afternoon as a Mother's day observance by the Catholic Daughters of America. Flags and artistic arrangements of spring flowers decorated the auditorium where the guests were received. During the afternoon a delightful program was given by the following: "That Wonderful Mother of Mine" and "Love's Old Sweet Song," violin solos by Miss Maxine Palma, accompanied by Miss Agnes Vaughan; "Midnight Fantasy," by the Misses Lucille and Katherine Muinzer; "Minuet," by the Misses Mary Gagne, Helen Toohey, Florence Kunkel, Sybil Neil, Adeline Smock, Marie Zipp, Louise Riehle and Amelia Beamer with Mrs. Charles Powell at the piano; quartet numbers, "Sylvia" and "Oh, Susanna," by Miss Mary Sauer, Miss Louise Harty Miss Sybil Neill and Mrs. Charles Powell; A spinner of yarns, Mrs. Charles McEwan.

After the program refreshments were served in the dining room with the Misses Anna Craigmile, Katherine Grehan and Amelia Beamer and Mrs. Charles McEwan pouring. The serving table was centered with a lovely bouquet of flowers in pastel shades and lighted tapers in the same shades furnished the illumination. Miss Sadie Howell was the general chairman of the affair.

MRS. GEORGE F. LONG CALLED BY DEATH

Mrs. Emily (McDowell) Long, 59, former resident of this city, died Friday at the home of her sister, Mrs. Irene Hagerman after an extended illness. She was the widow of George F. Long and had lived in Indianapolis for several years.

The daughter of the late Mr. and Mrs. Thomas S. McDowell, well-known and highly respected residents of this city, she was born in Davenport, Ia., and came to Lafayette when a small child. Mrs. Long leaves a son, George R. Long, Jr., of Indianapolis, and the following sisters and brothers, Sister Aloysius Gonzage, of Chicago; Mrs. James Duffy, and A. T. McDowell, of Lafayette; Mrs. James Duffy, of St. Louis, Mo.; J. A. McDowell, of Wawatosa, Wis.; F. E. McDowell, of Delhart, Texas, and Mrs. Hagerman, of Indianapolis. A daughter Helen Long, preceded her mother in death several years ago.

FORTY HOURS' DEVOTION

St. Ann's church was the scene of a beautiful ceremony Sunday evening, May 8th, when the evening marked the closing of the Forty Hours' devotion. The altar and sanctuary were artistically decorated for the occasion and the effect of the setting was enhanced by lighted blessed candles. The Rev. Father Dhe of Fowler, served as master of ceremonies, assisted by the Rev. Copenolle of Earl Park, the Rev. Father Fitzgerald, Oxford; the Rev. Otto Peters, Dunnington; the Rev. Victor Magsan, Reynolds; the Rev. D. L. Monahan, the Rev. Generose Stronk, O. F. M., the Rev. Alexander, O. F. M.; the Rev. Adalbert Rolfes, O. F. M., the Rev. Ackers Thoennes, O. F. M., and the Rev. J. A. McCarthy, all of this city.

FITZGERALD-CASEY

Mr. and Mrs. P. L. Fitzgerald, announce the marriage of their daughter, Marie, to Edward Casey, son of Mr. and Mrs. James Casey of Chicago, which took place Saturday afternoon in St. Bernard's church, Chicago, with the Rev. Father Kenny officiating. During the ceremony, a program of bridal music was given by Mrs. Thomas J. Mulvihill, organist and Miss Noreen C. Mulvihill, vocalist.

Miss Adeline Hayes, of this city, attended the bride and was attired in a silk crepe ensemble of cadet blue, with which she wore sandals of the same shade and a large rough straw hat. She carried a colonial bonquet. John Mahan, of Chicago, served as best man.

The bride was becoming in a silk crepe suit of apricot shade. Her hat was a large white rough straw pattern and she wore white kid sandals. Her bouquet was also fashioned in the colonial style. Mrs. Casey is well known in this city, where she was a graduate of St. Ignatius academy, later attending Purdue university, where she had a host of friends.

Among those who attended the wedding were Mr. and Mrs. P. L. Fitzgerald, Miss Ella Connolly and Miss Nora E. Horat, of this city; Mr. and Mrs. Dennis Connoly, of Danville, Ill.

DRAMATICS

"An Old-Fashioned Mother"

The alumnae association of St. Francis high school presented a comedy-drama in three acts, Sunday evening in the school auditorium in the observance of Mother's Day. In former years it has been the custom of the school girls to entertain their Mothers at tea, but owing to the depression and an over-crowded calendar, the alumnae association starting this year will act as host.

The members of the cast were well chosen and have appeared in several amateur productions as real actors. Miss Mary Lamb, who portrays the part of the "Old Fashioned Mother, Aunty Deb," deserves due credit and praise for her acting ability. Mr. Richard Bath, plays the part of the comedian and affords laughter galore to his listeners. Joseph Vaughan, the prodigal son of Aunty Deb, is found to be a weak and subservient tool for his companions' misdeeds.

Story of the Play

The play is a parable of a mother's love triumphant over the ingratitude and neglect of her children, and is arranged as a drama in three acts. The actions of the play takes place in the tiny village of Canton, in northern New York, the scene of the entire action being laid in the front "settin' room" of Aunt Deborah Underhill's farmhouse. The play opens with a rehearsal of the village choir consisting of Helen Vaughan, Caroline Allar, Kathryn Steining, Helen Bonner, Frances Thoennes, Irene May, and Lenore Doppelfeld. With numerous interruptions from Jeremiah Gosling, Richard Bath, a comical country boy always trying to swop something, and from Miss Lowizy Loviny Custary, played by Alice Lammers, the romantic old maid who is anxious to recite her original poetry. John breaks up the meeting by bringing home a tramp whom he had found sick and starving by the wayside. Aunt Deb cites the parable of the Good Samaritan and gives aid to the wanderer. The tramp tells the story of his life ruined by drink and Aunt Deb gives him money to return to his home in Buffalo. John is much impressed by the tramp's story and takes a vow never to drink another drop of liquor while he lives. Charley, the older brother, George Hession, brings his fiancee in for tea and the happy family is just about to begin the evening meal when an ominous knock is heard at the door. Glorianna, Mary Margaret Miller, the faithful hired help, opens the door and admits the Sheriff, played by Kenneth Laws. John is arrested and despite his protestations of innocence, dragged away to jail. Three years pass and no word has been heard from John, although his innocence has been proved and he has been released from jail. Charley persuades his mother to put a mortgage on the old home in order to give him a start in the city. She does so against the advice of the faithful Glorianna. A merry sleighing party arrives bound for the singing school and the household join the party. John totters in, a starving homeless tramp. He is about to steal his mother's savings when Enoch Rone, James McGuire, intercepts him and in a dramatic scene between the two men starts John for Oklahoma and a new life.

In the third act Aunt Deb is bound for the poor-house but is saved from the disgrace by the arrival of John, a prosperous and respected zinc miner in Oklahoma. The villagers drop in for a surprise party and all sing the Doxology.

Miss Custard, the old maid who recites, and Jerry Gosling, the funny country boy, are great comedy parts and keep the audience in roars of laughter all the time they are on the stage, while Aunt Deb, John and Enoch Rone are three dramatic parts that offer great opportunity for ambitious amateurs to make a "hit" with their audience. Other members of the cast are James Mackee, Frances Jacka, Mary Agnes Mitchell and Vivian Sperback who are also good and portray their roles to perfection.

"AM I INTRUDING

Next Sunday evening, May 15, and Tuesday evening, May 17, the Ambitus Club of St. Boniface Parish will sponsor the play "Am I Intruding?" The proceeds of this entertainment will be used for the needy of the parish. This play is a thoroughly modern comedy and is based on a mystery plot that holds the attention from start to finish. The action hinges around the efforts of Horace Vare, a wealthy business man, to keep from being frozen out of the Bluebird Motors Corporation in which he is a heavy stockholder. Blair Hoover, an adventurer, acquires some notes of Vare's when the latter is short of cash, and threatens to ruin him unless he will sell his Bluebird stock at a big sacrifice. Vare has been forced into a bad state financially when Jerry, the eccentric son of his comrade of years ago, appears on the scene. Jerry is a reckless uneducated country boy who arrives fresh from Sage Creek, by heck. He not only sets out to save the stock of Vare, but to win Vare's daughter for himself. Jerry is about as home in the palatial Vare household as a bull in a china shop. After a tornado of action, the affair is brought to a finish quite differently from what anyone is expecting. The cast is made up of the following: Bernice Thoennes, Dorothy Binz, Mary Agnes Zink, Marjorie Thoennes, Mary Louise Bertha, Mary Catherine Quaintance, John F. Zink, Joseph Steiner, Robert Kerkhoff, Leo Hession, Paul Murphy and Norbert Zahn.

LAFAYETTE HAS CATHOLIC RENTAL LIBRARY

The Kilmer Reading Club has been formed for the purpose of circulating Catholic literature among those interested, in Lafayette and surrounding communities. A collection of books of high quality has been gathered through generous donations and an attempt will be made to increase the number as the work of the club progresses. Rooms have been secured at No. 7 and 9 North Third street, where the library is located. The idea of the club was suggested by Miss Louise Dewenter and Miss Verle Lanum. Books will be loaned at the rate of two cents a day, with a minimum charge of ten cents. Several Catholic organizations and individuals in Lafayette have pledged their support of the venture. There is reason to hope that it will meet with the approval and active interest of many who recognize the need of just such a definite and effective means of encouraging a wider reading of Catholic literature.

The Newman Club of Purdue university sponsored a radio program over Station WBAA on Friday night during the regular broadcasting hour from seven to eight. Jacinto Tolentino, accomplished pianist, played a number of beautiful solos and accompanied Charles Freistroffer, baritone, who sang several delightful numbers. Professor Fred L. Serviss, head of the department of geology in the school of chemical engineering, gave a short talk on the Newman Club, in which he outlined its history and its purpose. Closing his talk, he congratulated Dr. Edward C. Elliott, in the name of the club, upon the completion of his tenth year as President of Purdue, an event which was commemorated on the same evening. The Newman Club will hold its final meeting of the year on Sunday morning, May 22, in the K. of C. hall, following Mary's Church. Officers for next year will be elected.

DUNNINGTON

On Wednesday, the girls of St. Francis High school were pleasantly surprised when the students of St. Mary's school of Dunnington visited at the school. The girls and boys were accompanied by their pastor, the Rev. Otto Peters and several of the teachers. In the afternoon the students of both high schools gathered together in the auditorium and enjoyed an interesting impromptu program. Among the Dunnington group were: Father Peters, Dorothy Brost, Esther Puetz, Clara Metzinger, Beatrice Metzinger, Bertha Cutter, Betty Muller, Genevieve Bennett, Amanda Scott, Roger Muller, Lullus Muller, Frank Langellier, Edmund Puetz, and Theodore Brost.

Priest Tells of Part In Effort to Restore Child to Lindberghs

Washington.—Following the arrest here recently of Gaston B. Means, charged with obtaining $100,000 from Mrs. Edward B. McLean, wife of a Washington publisher, on the representation that he could secure the Lindbergh baby from its abductors, the Rev. Francis J. Hurney, pastor of the Church of the Immaculate Conception, who had been asked to interest himself in the case, issued the following statement:

"On Sunday, March 6, 1932, Mrs. Evalyn Walsh McLean told me that she was endeavoring to obtain the return of Col. Lindberg's baby and that the intermediary engaged by her had brought a message from the alleged kidnappers demanding that a Catholic priest be brought into the case for their protection.

"This appeared to me as reasonable and I agreed willingly to associate myself with Mrs. McLean in her laudable effort to secure the return of the infant. She told me that the intermediary was Gaston Means.

"I knew in a general way of the unfavorable light in which he had appeared in the public press, but I felt that perhaps in this instance he was acting in earnest, a feeling that was strengthened when he told me that if he could accomplish the return of this baby it would mean the wiping out largely of his past, and that he would begin life anew with a very favorable prospect of succeeding in business as in investigator.

"All through this case I worked with Mrs. McLean and Captain Land, of the Navy Department. I am very sorry at the unhappy conclusion of the affair, but I have no regret that I aided to the best of my ability Mrs. McLean in her very worthy endeavor to restore the child to its grieving mother."

Willie—Pa, what is the difference between a pedestrian and a centenarian?

Pa—About 75 years.

First Business Man—Yes, old Smithson has grown gray-haired in my servce.

Second—That's nothing. I've got a girl with me who has grown yellow, brown and red haired in my service.

AMERICANA—Brighton, N. Y., refusing to swear in an elected constable because his name was incorrectly spelled on the ballots!

Bulletins In Church Vestibule Is Priest's Plan To Aid Jo

Poughkeepsie, N. Y.—A plan purported to aid the ployed has been devised by Rev. John J. Moylan, pastor Stanislaus' church, Pleasant ley.

Father Moylan has placed lists in the vestibule of his —one for the names of unemp in the parish and the other those who have work to be and to offer. The lists will detailed data regarding both of persons, such as addresses length of time for which ser will be needed, and the type work to be done.

Father Moylan is of the op that considerable work can be by the jobless, but that it is cult at times to discover where employment lies.

Catholic Girl Is Election Vic

Dudley, Mass.—A Catholic is the youngest town clerk in State of Massachusetts.

Miss Lillian F. Gadoury, years old, former pupil of Anne's parochial school here former champion high school t of Massachusetts, is today T Clerk here by virtue of an elec held recently in which the yo woman won the post by a com able margin.

Miss Gadoury was Assist Town Clerk for three years p to her election.

The new Town Clerk already behind her a rather experie career in the field of local gove ment, for she had acted at 17 assistant tax collector to her u and became Assistant Town C at 19.

Priest Urges People To Raise Vegetables To Fight Depressio

Pittsburgh.—The Rev. H. minicis, pastor of Holy Souls p ish in Carnegie, is urging his p ple to plant vegetables, rat than devote too much attention grass and flowers, as one me of fighting the depression.

Declaring that the raising vegetables will aid many famil in supplying themselves with p visions until next fall, the pri announced that he had receiv 600 pounds of bean seeds and t he would distribute them to a one, regardless of race or cre who might apply.

Lafayette District

This includes the counties Benton, Boone, Clinton, Fountai Montgomery, Tippecanoe, and Wa ren.

Important places include: Ken land, Goodland, Rensselaer, Barr dale, Earl Park, Dunnington, Fo ler, Oxford, Lafayette, Crawford ville, Frankfort, Lebanon, Attic and Covington.

The correspondent for this di trict is:

Miss Eileen Lamb,
628 S. 10th Street,
Lafayette, Indiana

Pastors, parish organizations an responsible individuals are invite to send items of interest to Eile Lamb, or directly to the Diocesa Editor.

News items coming from thos not on our staff of correspondent must be prepared in the way in which the writer wishes the article to appear and signed with the full name and address of the person sending it. News intended for publication must reach us not later than Tuesday morning preceding the date of issue. This early printing date is necessary because of the large number of copies of the Diocesan and National editions that must be printed each week.

THE REV. AQUINAS KNOFF,
Diocesan Editor,
OUR SUNDAY VISITOR,
Huntington, Indiana

CHILDREN'S COLUMNS

"Suffer the little children, and forbid them not to come to me..."

THE REV. F. J. McAULIFFE,
Our Sunday Visitor, Huntington, Indiana
Editor Children's Page

FOR CHILDREN OF ALL GRADES

The Little Children's Column.

(Find the answers to these questions yourself and you will not forget them).

ACRAMENT OF MATRIMONY

Can you spell this word without looking at the lesson? (MA-TRI-O-NY).

What is another easier word which means the same thing? (Marriage).

Why can only Catholics receive this Sacrament?

Why does God give extra "help" to those who receive this Sacrament?

* * *

There will not be many questions that we can ask you little tots about the Sacrament of Matrimony. It is enough for you to know that God has blessed your mothers and fathers with many graces from Heaven, when He bound them together, as man and wife, through this Sacrament.

Your mother and father have lots of worry and lots of work. They need God's help to keep them strong and happy. He gives them this help, both for their souls and bodies, when they are married through this Sacrament of Matrimony.

You are their children. God gave you to your parents. They must feed and clothe you, and must also teach you how to love and to serve God. They watch over you all through the years when you are a tiny baby. They pray God, every day, to guide and keep you from all harm. The great love your parents have for you, comes through the love they have for your innocent souls.

Now, what should you do for your parents? You must love them. Show your love for them by obeying them, and helping them all you can. God has placed your parents over you, and, by the Fourth Commandment of God, you are to honor, love and obey your parents at all times. Do this and you will help to make your mother and father very, very happy.

What Children From 10 to 12 Should Know.

(Find the answers to these questions yourself and you will not forget them).

SACRAMENT OF MATRIMONY

What three things are necessary to make a Sacrament?

What is the "outward sign" of this Sacrament?

What "inward graces" are received?

What words of our Lord show the "institution" of Matrimony as a Sacrament. (Matthew XIX, 4,5, 6; Ephesians V, 25, 32).

* * *

Just because it may be many years before you receive this Sacrament is no reason for you not learning something about it. Children are taught to respect and love the sacred things of God. This is a very sacred Sacrament, and you should be able to see more than the beautiful outward ceremony and flowers and procession, when you are present at a Catholic marriage.

The young man and young lady about to be married, are very happy. They have received Holy Communion. They have been praying hard that God would bless them and remain always with them during their married life. Not all the joy comes from the happy celebration of the marriage, but from the extra graces and the special blessings from God. "This is a great Sacrament", St. Paul tells us.

Children, be good and obedient to your parents. The authority which they have over you, they have received from God.

For Pupils of Higher Grades.

(Find the answers to these questions yourself and you will not forget them).

SACRAMENT OF MATRIMONY

What is the Sacrament of Matrimony?

Who is the ordinary ministering witness? Why?

Can you explain the difference between a "natural" contract and a "sacramental" contract?

Is Matrimony "indissoluble?" Explain the meaning of this word.

* * *

The simple meaning of the word "contract" is an agreement. The "natural contract" in marriage, is such as God instituted in the beginning between our first parents, Adam and Eve. It shows the close union between man and wife, until the death of one of them. At the establishment of Christianity this natural contract was raised to the dignity of being "sacramental."

Children of your age should be able to explain how and why Matrimony is a True Sacrament. It is a solemn moment in the life of the young people getting married. It is a perpetual bond; a union which cannot be dissolved while both parties live. On this account young people should be very careful about the company they keep. Seek the advice of your parents, your pastor and confessor. Too many young people nowadays think it is entirely "their own business", why and how they get married. A life time of heart-aches frequently follow hasty and thoughtless marriages.

DEAR MOTHER

Dear Mother in Heaven, I thank thee
For making my prayer come true,
Never again will I doubt thee,
I'll always come to you.

You'll always be my guide,
In my life's darkest moments
Dear Mother do not let me fall,
But keep me at your side.

Dear Mother guide my feet,
They must not go astray,
Keep them in the path so straight
Till Heaven I reach some day.

—Adelaide Herrick Roberts.

It is often necessary to take a chance to make a chance.

A Saint Each Week to Love and Imitate

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

S.—Whit Sunday or Pentecost.
M.—St. Ubald.
T.—St. Paschal Babylon.
W.—St. Venantius (Ember Day).
T.—St. Peter Celestine.
F.—St. Bernardine of Siena (Ember Day).
S.—St. Valens (Ember Day).

FRIDAY—ST. BERNARDINE OF SIENA

In the year 1408 St. Vincent Ferrer was preaching to a large gathering of people. He stopped suddenly and announced that there was a young Franciscan present in the crowd who would one day be a greater preacher than St. Vincent himself. This unknown young man was Bernardine.

Bernardine had spent his youth in prayer and works of mercy. He had a very serious fault in speaking and it seemed he would not become a successful preacher of the Word of God. Through the prayers of the Blessed Virgin, this faulty power of expression was miraculously cured. Then our Saint raised his voice, with power and eloquence, especially in praise of the Holy Name of Jesus. He continued preaching and winning souls to God for thirty-eight years. At the end of each sermon he would display a large tablet on which was the name of Jesus.

Even the Saints of God meet with many trials and Bernardine was accused of heresy and idolatrous devotions. His innocence of these charges was publicly proven, and the establishment of the feast of the Holy Name of Jesus is the most lasting proof of his innocence.

He passed to his reward in the year 1444. The holy monks present with him at that last hour were chanting these words: "Father, I have manifested Thy Name of men."

Trouble and perplexity drive us to prayer, and prayer driveth away trouble and perplexity.—F. Melancthon.

Talk business only with business people.

THE MONTH OF MARY

"Fear not, Mary, thou hast found grace with God."

We find these words of the angel recorded in the first chapter of the Gospel of St. Luke. Daily we sing of Mary the words addressed to her by the Archangel Messenger from Heaven's throne "Hail, Mary, full of grace." The pure heart of Mary and her immaculate soul were filled with the choicest graces and gifts of God. These were to prepare her for her exalted dignity as the Mother of the Savior.

The words of the "Hail, Mary," repeated over and over again during the recitation of the Rosary do not weary the mind of her loving children. Even as the birds sing as a rule the same beautiful songs over and over and we do not tire of listening to them, so we chant the praises of Mary in words that were brought from Heaven.

The little lesson we should learn from Mary is that where God's grace is found there also are virtue and Godliness. Grace might be expressed in simple words as "God's spiritual help to our souls." And Mary was "full of grace." Her holy life was the fruit of God's grace.

We have means of obtaining grace, namely, prayer and the sacraments. "My grace is sufficient for thee." It is sufficient to make living saints out of each one of us. We must use His grace. We must strive for perfection by overcoming evil and doing good. Temptations need not discourage one who has and uses God's grace.

Imitate the virtues of Mary; plead with her daily to obtain for you all the graces you need; keep your souls fixed on the holy example of Mary, and your salvation will be quite secure.

Child's Lesson From Today's Gospel

PENTECOST SUNDAY

This day is a great feast in the Catholic Church. It is often called the "Birthday" of the Church. It brings back to our minds that blessed day when the Holy Ghost, the Paraclete, came down from Heaven and, in the form of fiery tongues, rested upon each of the Apostles. With this strength from on high filling their hearts, and fired with a zeal born of God's Grace, the Apostles stepped out of the upper room into the street, and boldly preached "Christ crucified."

Before He ascended into Heaven, Jesus, the Savior, promised to send the Paraclete, the Holy Ghost, to His Church. Today we recall the solemn fulfillment of His promise. Jesus had gone to His Heavenly home, but He said He would not "leave them orphans;" that no power on earth could overcome the power of the Holy Ghost, and that the "gates of hell would not prevail against it."

As children of the Church founded by Jesus Christ we share in the blessings of that same holy religion. We have been brought into the "one fold and under the One Shepherd" through the merits of Jesus Christ and the gift of Faith through the Holy Ghost. Just as the zealous St. Peter converted 3,000 to the cause of Christ on the first Pentecost Day, so the gift of Faith has come to us, even in this generation.

Our membership in this Church gives us certain rights and titles to spiritual comfort, graces and strength. Is not this sufficient reason for us to rejoice with Holy Mother Church today, and to sing with her the praises of the Holy Spirit. When we were confirmed we also received in a special manner the Holy Ghost with His gifts and graces. As long as we use these graces and remain faithful, as children of God, we shall enjoy a peace of soul which "the world cannot give" us.

THE LENGTH OF ETERNITY

A colored minister sprang the following illustration on his flock one Sunday morning in order to give them a concrete idea of the length of eternity:

"Eternity! Why, my beloved sisters and brudders, yo' all ain't got no conception of how long eternity's gonna last. I'll give yo' all a 'lustration. If a little sparrow bird wuz to hop from de Atlantic to de Pacific Ocean an' dipped its little bill into de watah an' kept on hoppin' back an' fo'th carryin' one drop of watah till the Atlantic was dipped dry as a bone—why, it wouldn't be sun-up in eternity!"

AN ACT OF DEDICATION TO OUR BLESSED MOTHER

Most Holy Virgin! Immaculate Queen! Mother of God! and our own dear Mother, Mary! Refuge of sinners! Consoler of the afflicted! Help of Christians, prostrate at thy feet, in the presence of the Heavenly court, we dedicate ourselves to Thy service. We choose Thee as our Queen and Mother. Accept us as Thy servants and children. Receive the offering of our bodies and souls, of our hearts and minds, of all that we are—or possess. We dedicate to Thee, our priests, our dear parents, our brothers and sisters, our teachers, the Sisters, our friends and relatives, all the members of this parish, and all whom we love in this world.

Take us all under Thy protection, and give us Thy blessing, O most dear Mother. Protect us against temptation, deliver us from danger, assist us in our infirmities, console us in our afflictions, preserve us from sin, and at the hour of death, come, O dear Mother, and take our souls to Thee in Paradise, that we may love Thee and praise Thee and thank Thee, together with Thy beloved Son, our Lord, Jesus Christ, for all eternity. Amen.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

—Selected.

Other articles intended for the children will be found on the following page.

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The Children's Own Book
by
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The CATHOLIC WORLD Through The CAMERA

HOLY FATHER RECEIVES WORKERS FOR MISSIONS

Following the meeting of the Supreme Council of the Propagation of the Faith, His Holiness Pope Pius XI received in audience the Counsellors of the Society resident in Rome and the National Directors representing fifteen countries. In this picture, taken on that occasion, His Eminence William Cardinal Van Rossum, Prefect of the Congregation for the Propagation of the Faith, is seen at the Holy Father's right. His Holiness, reviewing some of the difficulties confronting these workers in the present times, declared that the activity and achievements of the Council are worthy of the highest praise. The Right Rev. Msgr. William Quinn, who attended the Council meeting as National Director of the Society in the United States, was created an Apostolic Protonotary in recognition of his successful work in the United States.

AT GEORGE WASHINGTON FETE

The annual spring luncheon of the Alliance of Catholic Women, at Philadelphia, this year commemorated the bi-centennial of the birth of George Washington. Among the many notables who attended were, left to right: Father Richard Blackburn Washington, pastor of Sacred Heart Church, Hot Springs, Va., and a great grand-nephew of George Washington; Madame Katsuji Debuchi, wife of the Japanese Ambassador to the United States; His Eminence Dennis Cardinal Dougherty, Archbishop of Philadelphia; Mlle. Taka Debuchi, daughter of the Ambassador and Madame Debuchi; and Caroline Giltinan (Mrs. Leo Harlow), poetess of Alexandria, Va. Madame Debuchi and her daughter are Catholics.

STRANGE BUT TRUE

Catholic Facts But Little Known

(c) 1932, by N. C. W. C. News Service

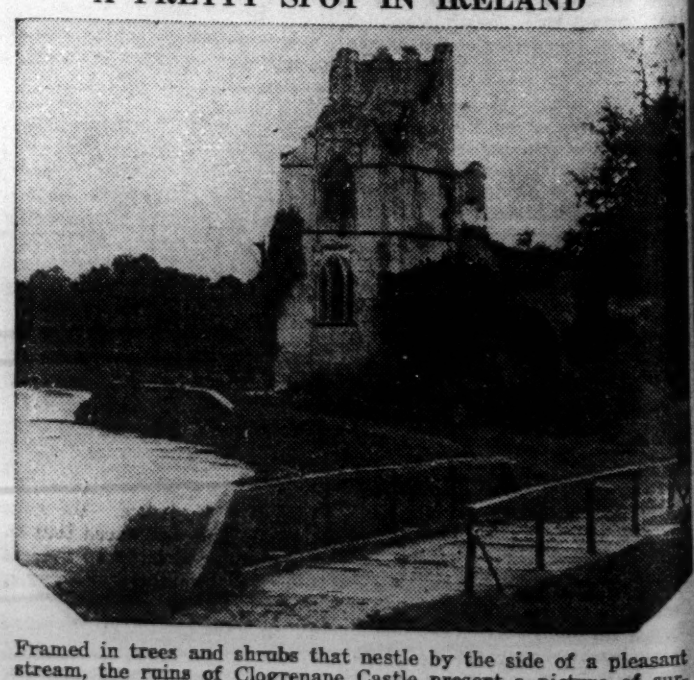
By M. J. MURRAY

This is a survival of Catholic Times when bread was placed on the shelves over the baptismal font for the benefit of the poor. It is to be seen in the old half-timbered church at Lower Peover, Cheshire, Eng.
TJB
In Mohammedan territory, on the shore of the Bosphorus, this monument stands in commemoration and appreciation of the efforts of Pope Benedict XV to bring about peace and to alleviate the misery caused by the War
The VATICAN PALACE was not always the residence of the Popes. For about a thousand years subsequent to the 4th century the Lateran Palace in Rome- now replaced by the present smaller building- was the abode of the SOVEREIGN PONTIFFS
THE PARISH (Protestant) CHURCH AT ARUNDEL, SUSSEX,
THE FISHERMEN OF NICE HONOR THEIR PATRON, ST. PETER, BY BURNING AN OLD FISHING BARK ON HIS FEAST DAY
is divided by a wall only from the Catholic chapel of the Duke of Norfolk. The wall is at the rear of the altar in each building

RUINS OF MELLIFONT ABBEY

Even in its present state, Mellifont Abbey suggests magnificence and great historic interest. Situated near Drogheda, it was the first Cistercian monastery established in Ireland. It was established in 1142 and was flourishing in 1539, when it was suppressed by Henry VIII. Priceless manuscripts and treasures of the early days of Christianity in Ireland have been found at Mellifont, and the Abbey site is expected to prove of great interest to pilgrims who go to Dublin for the International Eucharistic Congress in June.

A PRETTY SPOT IN IRELAND



Framed in trees and shrubs that nestle by the side of a pleasant stream, the ruins of Clogrenane Castle present a picture of surpassing beauty. This pleasing scene is easily reached from Dublin, and is expected to prove a point of considerable interest to the numerous pilgrims going to Ireland for the International Eucharistic Congress in June.